ALIFEPAC

## † <br> <br> BIBLF <br> <br> BIBLF <br> Placement Test



- 700-1200

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# Bible 700-1200 Placement Tests <br> <br> CONTENTS 

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## AOP

# PLACEMENT TEST for the LIFEPAC CURRICULUM 

Bible 700-1200

## Instructions

This test is designed to aid the teacher or parent in proper placement of the student into the LIFEPAC curriculum. It has two sections: the Student Test and the Answer Key. The Answer Key follows the Student Test

This is not a timed test and the student should be given an opportunity to answer each question adequately. If the student becomes bogged down and the test seems too difficult, skip to the next section. If the test is still too difficult, this child's academic skill level has been reached and testing may stop. Each test level should take no longer than one hour.

Testing should begin approximately two grade levels below the student's current or just completed grade level. For example, a student entering tenth grade [1000] should begin testing at the eighth grade [800] level. This allows for proper grade level placement as well as identification of any learning gaps that the student may have.

Once the test has been administered, it is ready to be scored. The teacher or parent does all of the scoring. Each section has 10 numbered questions. Each numbered question equals one point. Use the Answer Key to mark all incorrect answers on the Student Test. Next, record the total number of correct answers in the box beneath the LIFEPAC number in the right hand column. When all tests have been graded, transfer the number correct by LIFEPAC to the Student Placement Worksheet on the back page of the Answer Keys. Then add the total number of points per grade level.

| Test | Level | Test | Level |
| :---: | :---: | :---: | :---: |
| $701-710$ | 7 | $1001-1010$ | 10 |
| $801-810$ | 8 | $1101-1110$ | 11 |
| $901-910$ | 9 | $1201-1210$ | 12 |

1. The most common Old Testament word(s) used for worship is to
a. serve

1a.
b.
c. bow down
d. sacrifice
c.
d.
2. The early Christians worshiped God in the $\qquad$ .
a. Temple

2a.
b. church
c. synagogue
d. $a, b$, and $c$
b.
c.
d.
3. True worship involves worshiping God the $\qquad$ .
a. Father
b. Son
c. Holy Spirit
d. truth
4. The way to approach the true God in worship is through $\qquad$ .
a. prayer
b. Jesus
c. kneeling
d. sacrifice

3a.
b.
c.
d.

4a.
b.
c.
d.
5. A person who worships God outwardly but who inwardly has no love for God is a(n) $\qquad$ _.
a. hypocrite
b. idolater
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.

8a.
b. $\square$
c.
d.
9. The Scriptures teach that Christians are not to $\qquad$ .
a. worship on Saturday
b. pray quietly
c. forsake coming together
d. bear another's burdens
.
a. fullness of joy
b. salvation
c. unification
d. repentance

1. The method God used to bring man into existence was $\qquad$
a. mutation

1a.
b.
c.
d.
2. The first aspect of man to come into existence was his $\qquad$ .
a. soul
b. body
c. spirit
d. mind

2a.
b.
c.
d.

3a.
b.
c.
d.
4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
d.
$\qquad$ .
$8 a$.
b.
c.
d.9a.
b.
c.
d.

10a.
b.
c.
d.
.-
b. impute
c. redeem
9. Christians are known by their $\qquad$
b. Jove
c. dress
d. speech
10. Man is required to do justly, to love kindness, and to $\qquad$
a. go to church
b. be poor
c. walk humbly with God
d. show good leadership

1. Because man is sinful and needs help, God extends His
a. love

1a.
b.
c.
d.
2. God's nature can be defined as $\qquad$ -
a. love
b. mercy
c. grace
d. justice

2a.
b.
c.
d.
3. God expresses His love by
a. making the world
b. making man
c. giving His Son
d. giving the Bible
4. God shows mercy by $\qquad$ .
a. forfeiting love
b. feeling sorrow
c. forgetting justice
d. forgiving sinners
5. God's love for you $\qquad$ -
a. depends on your behavior
b. can cease
c. never changes
d. is variable
6. We love God because He $\qquad$ .
a. blesses us
b. is so good

6a.
b.
c.
d.
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
c. loved us first
d. does not change
7. When Jesus took the punishment of sin, God was showing His $\qquad$ .
a. anger
10. The word grace means $\qquad$ .
a. generous favor
b. unmerited favor
c. merited favor
d. limited favor

7a.
b.
c.
d.
8. God shows His mercy by sending rain on $\qquad$ .
b. mercy
c. justice
d. eternity
a. the just and the unjust
b. the desert
$\square$
c. His children
d. watersheds
9. God's grace is $\qquad$
a. expensive
b. earned
c. free
d. unnecessary

8a.
b.
c.
d.

9a.
b.
c.
d.
$\square$

1. The first prophecy of the coming Messiah refers to Him as the $\qquad$
a. Messiah

1a.
b.
c.
d.
2. The Messiah would give light because He was the star of $\qquad$ .
a. heaven
b. Jacob
c. Adam
d. God

2a.
b.
c.
d.
3. The primary purpose of Christ's first Advent was to $\qquad$ .
a. be a good example
b. make disciples
c. teach people about God
d. be a sacrifice for sin
4. Something that was like Jesus that the Israelites looked to for healing was $\qquad$ -
a. Moses' rod
b. Aaron's breastplate

4a.
b.
c. the Tabernacle
d. a brass serpent
5. As a King and as a Refuge, Jesus fulfills the office of $\qquad$ .
a. Priest
b. Servant
c. Prophet
d. Lamb
c.
d.
5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.

8a.
b.
c.
d.

9a.
b.
c.
d.

10a.
b.
c.
d.
b.
c.
d.
.
a.
a.
a. Numbers
b. Malachi
a. Matthew $5: 1$
b. Matthew $16: 7$
,
c. Matthew $1: 18$
d. Matthew 28:6
a. grape
b. marriage wine
c. New Testament
d. Resurrection
9. The historical evidence of the authenticity of Biblical prophecy is $\qquad$ .
a. its fulfillment
b. its author
c. earlier prophecies
10. Prophecy is a declaration of knowledge that belongs exclusively to $\qquad$ .
a. Israel
b. God
c. the prophet
d. mankind

1. The person who has only natural, human life is motivated $\qquad$
a. to do good

1a.
b. to please God
c. by the Bible
d. by the sin nature
2. A person becomes spiritually alive when he or she $\qquad$
a. is born
b. trusts Christ
c. dies
d. learns of God

2a.
b.
c.
d.
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.
7a.
b.
c.
d.
9a.
b.
c.
10. Faith, meekness, and temperance are items of the fruit of the Spirit directed toward $\qquad$ -
a. God
b. parents
c. self
d. others
$\square$

1. The Hebrew title of the Psalms is tehillim and means $\qquad$ .
a. song

1a.
b.
c.
d.
2. The book of Psalms contains Psalms written by at least $\qquad$ .
a. twenty-three men

2a.
b.
b. four Egyptians
c.
d.
3. The Psalms comment on almost every area of $\qquad$ -
a. devotion
b. theology
$3 a$.
b.
c. history
d. ethics
c.
d.
4. For over two thousand years, Psalm 92 has been read on every Jewish $\qquad$ day.
a. Sabbath
b. festival

4a.
b.
c. fast
d. harvest
5. English poetry rhymes sounds, but hebrew poetry rhymes $\qquad$ -
a. letters
b. lines
c. ideas
d. words
c.
d.
5a.
b.
c.
d.
6. "They are brought down and fallen: but we are risen, and stand upright" is an example of
$\qquad$ parallelism.
a. synthetic

6a.
b.
b. antithetical
c. synonymous
d. emblematic
c.
d.
7. The pattern to guide the singing of some psalms cannot be determined because of the structure of
$\qquad$ -.

7a.
b.
c.
b. the book of Psalms
d.
c. Hebrew poetry
d. the Hebrew language
8. The word psalm refers to $\qquad$ .

8a.
b.
c.
d.
c. a song sung with instruments
d. pattern or meter
9. The author of Psalm 100 is $\qquad$ 9a.
b.
a. David
c.
b. Solomon
c. Asaph
d.
d. unknown
10. The major theological theme of Psalm 100 concerns man's relationship with $\qquad$ .

10a.
b.
c.
d.
a. man
b. God
c. the world
d. the Bible

1. The person who did not know before His birth that Jesus was the Messiah was
a. Gabriel

1a.
b. Elisabeth
c. Anna
d. Mary
b.
c.
d.
2. Jesus grew up in the city of $\qquad$ .
a. Nazareth
b. Jerusalem

2a.
b.
c. Bethlehem
d. Galilee
c.
d.
3. Jesus was baptized as a sign of His $\qquad$ .
a. repentance
b. priesthood
$3 a$.
b.
c.
d.
d. submission to God
4. Satan tempted Jesus in $\qquad$
a. the garden of Gethseurane
b. three areas of life

4a.
b.
c. the Tabernacle
d. nine points of theology
5. The disciples became Apostles after they were $\qquad$ .
a. dead
b. baptized

5a.
b.
c. commissioned
d. called
c.

d.
6. All of the disciples were from Galilee except $\qquad$ .
a. Judas
b. Simon

6a.
b.
c.
d.

7a.
b.
c.
d.
8. The Samaritan woman gave evidence of being very $\qquad$ -
c.
d.
c. Thaddeaus
d. Bartholomew
7. Jesus told Nicodemus that he had to be born of water and of the $\qquad$ .
a. flesh
b. Spirit
c. Law
d. Gospel
a. intelligent
b. thirsty

8a.
c. religious
b.
c.
d.
9. In His sermon in Jerusalem, Jesus said that John, God, and the Scriptures $\qquad$ .
a. strengthened Him
b. bore witness of Him

9a.
c. were eternal.
b.
d. were holy
10. In His Sermon on the mount, Jesus stressed the inner spirit of $\qquad$
c.
d.
a. the Law
b. man

10a.
b.
c.
d.
c. God
d. the Scriptures
$\square$
d.
.
$\square$

1. Jesus' miracles revealed His
a. power

1a.
b.
c.
d.
2. The feeding of the five thousand illustrated that Jesus is $\qquad$ .
a. the Messiah
b. compassionate
c. the Bread of Life
d. a servant of man

2a.
b.
c.
d.
3. One of the main reasons Jesus began to use parables was $\qquad$ .
a. to make His message clear
b. the peoples' disbelief
c. to extend His ministry
d. the clarity of parables
4. Parables required the listener to $\qquad$
a. study the Scriptures
b. forget the truth
c. ask their meaning
d. interpret their meaning
5. Jesus taught divine truth to His disciples by almost $\qquad$ .
a. one-third
b. all
c. one-half
d. three-fourth

4a.
b.
c.
d.

5a.
b.
c.
d.
6. Jesus prepared His disciples for ministry by sending them $\qquad$ -
$3 a$.
b.
c.
d..
a. out to fish
b. to the desert

6a.
b.
c.
d.
7a.
b.
c.
d.
.
$\square$

1. To the shouts of "Hosanna," Jesus entered $\qquad$
a. Jerusalem

1a.
b. Nazareth
c. Bethlehem
d. Capernaum
b.
c.
d.
2. Jesus said that the Temple should not be a den of thieves but a house of $\qquad$ .
a. sacrifice
b. singing
c. prayer
d. learning

2a.
b.
c.
d.
3. The last Jewish feast that Jesus shared with His disciples was the feast of $\qquad$ .
a. first fruits
b. Trumpets
$3 a$.
b.
c. Passover
d. Tabernacles
c.
d.
4. After the Last Supper, Jesus $\qquad$ -
a. left the disciples
b. washed the disciples' feet

4a.
b.
c. fell asleep
d. walked with His disciples
5. Before His Crucifixion, Jesus endured $\qquad$ trials.
a. three
b. four
c. five
d. six
c.
d.

5a.
b.
c.
d.
6. Pilate finally determined that Jesus was $\qquad$ -
a. blasphemous
b. a liar

6a.
b.
c.
d.

7a.
b.
c.
d.
8. When Jesus died, there occurred a great $\qquad$ .
a. noise
b. light

8a.
b.
c.
d.
9. Jesus had to rise from the dead because He $\qquad$ .
a. is God
b. loved His disciples

9a.
b.
c.
d.

10a.
b.
c.
d.
c. brother
d. mediator
$\square$
$\square$
$\square$
c. had more to teach
d. sent the Spirit
10. Through the Ascension, Jesus has become the believer's $\qquad$ .
a. sacrifice
b. teacher
$\square$
$\square$

1. Because man is guilty, God extends His $\qquad$ .

## 710

a. love

1a.
b. mercy
c. grace
d. justice
b.
c.
d.
2. Grace and truth came to man by $\qquad$ .
a. Jesus Christ
b. Moses
c. the Bible
d. Creation

2a.
b.
c.
d.
3. Isaiah $7: 14$ says that the Messiah would be born $\qquad$ -
a. in a manger
b. in Bethlehem
c. of a virgin
d. in Israel
4. The office of Christ associated with suffering and death is that of $\qquad$ .
a. Prophet
b. King
c. Redeemer
d. Priest
5. According to Matthew 26:39, Jesus was in submission to $\qquad$ .
a. His own will
b. His Father's will
c. the laws of Rome
d. the laws of Israel

3a.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.

8a.
b.
c.
d.

9a.
b.
c.
d.

10a.
b.
c.
d.
a. a man of God
b. a healer
$\square$

1. Acknowledging God as our Father encourages us $\qquad$
a. not to pray

1a.
b.
c.
d.
d. not to expect anything
b. to expect what we want
c. not to worry

2a.
b.
c.
d.
3. The Lord's Prayer consists of an invocation, a conclusion, and $\qquad$ -
a. seven petitions
b. three requests
$3 a$.
b.
c.
d.
d. nine prayers
4. The last request in the Lord's Prayer is $\qquad$ .
a. even so come, Lord Jesus
b. lead us not into temptation
c. hallowed be thy name
d. forgive us our debts
5. The Old Testament includes $\qquad$ -
a. a model prayer
b. only private prayers
c. private and public prayers
d. only public prayers

4a.
b.
c.
d.

5a.
b.
c.
d.
6. In the Biblical record the posture used least while praying is $\qquad$ .
a. lying down
b. kneeling

6a.
b.
c.
d.

7a.
b.
c.
d.
8. Because salvation has been extended to the Gentiles, they should be $\qquad$ .
a. proud
b. continually thankful

8a.
b.
c.
d.
9. According to Matthew $6: 8$, God knows what things we have need of $\qquad$ -
a. when we ask
b. before we ask

9a.
b.
c. after we ask
c.
d.
10. If we regard iniquity in our hearts when we pray, the Lord will $\qquad$ .
c. answer us quickly
d. not hear us
b. $\square$
a. answer us slowly
b. not be concerned
$\square$
$\square$

1. Sin is a lack of conformity to
a. God's moral law

1a.
b.
c.
d.
2. The inward thought of hatred is the same as the outward act of $\qquad$ .
a. prejudice
b. murder
c. stealing
d. adultery

2a.
b.
c.
d.
3. We are sinners because $\qquad$ .
a. we sin
b. Satan tempted Eve
c. Adam sinned
d. Christ died
4. Jesus said (John 8:34), ".....Whosoever committeth sin is the servant of $\qquad$ ."
a. $\sin$
b. Satan

4a.
b.
c. self
d. death
5. As our Priest, Christ provides intercession and $\qquad$ -
a. atonement
b. the kingdom
c. revelation
d. prophecies
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.
7a.
b.
c.
d.
d.
8. Repentance is a change of $\qquad$ .
$3 a$.
b.
c.
d.
.
b. natural law
c. God's ceremonial law
.
$\qquad$ .
a. regeneration
b. to be born again
c. a change of mind
d. a change in direction
7. Salvation comes only through $\qquad$ .
a. faith in Christ
b. repentance
$\square$
c. conviction
d. keeping the Law
a. direction
b. activity

8a.
b.
c. mind
c.
d.
9. Bible reading, praying, worshiping, and witnessing are ways of $\qquad$
a. attaining salvation
b. knowing God

9a.
c. growing in grace
b.
d. making friends
c.

10. Christians must keep themselves
d.
a. from Satan
b. from sin

10a.
c.
d.
c. saved
d. from temptation
b.
$\square$

1. God demonstrates His justice by
a. hearing our prayers

1a.
b. being merciful to us
c. saving sinners
d. judging righteously
b.
c.
d. $\square$
2. The first instance of God's justice applied to man concerned $\qquad$ -
a. Adam and Eve
b. Abraham
c. Sodom and Gomorrah
d. Egypt

2a.
b.
c.
d.
3. God's immutability causes Christians to be $\qquad$ .
a. encouraged in prayer
b. healed in sickness
$3 a$.
b.
c. broken in spirit
d. overlooked
4. The immutability of God gives Christians a sense of $\qquad$ .
a. dread
b. fear
c. assurance
d. nourished in body
5. God's existence is outside of our $\qquad$ -.
a. universe
b. concept of time
c. bodies
d. comprehension
6. The Word of God (the Son ) existed with God $\qquad$ ـ.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
a. before Creation
b. after Creation

6a.
b.
c.
d.

7a.
b.
c.
d.
8. The greatest love ever shown was $\qquad$ .
a. Adam's love for Eve
b. Christ dying for sinners

8a.
b.
c.
d.
9. Our love for God is revealed by our $\qquad$ .
a. love for Jesus
b. testimony

9a.
b.
c.
d.

10. The type of love that Christians should show toward one another is presented in $\qquad$ .
a. John chapter 15
b. Matthew chapter 1

10a.
b.
c.
d.
c. 1 Corinthians chapter 13
d. 3 John chapter 2

1. The bishop of Rome (92 to 101) who wrote Epistle to the Corinthians was $\qquad$ .
a. Ignatius

1a.
b. Clement
c. Peter
d. Paul
2. The church fathers saw no distinction between the authority of $\qquad$ .
a. the Bible and the church
b. the Old and New Testaments
c. the Spirit and the pastors
d. Peter and Nero

2a.
b.
c.
d.
3. Apologist were men who wrote to $\qquad$ .
a. defend the Faith
b. condemn Rome
c. Apollos
d. all the churches
4. The father of systematic theology was $\qquad$ -
a. Paul
b. Tertullian
c. Athanasius
d. Ireneaus
5. The first person who can accurately be given the title pope was $\qquad$ .
a. Urban II
b. Boniface
c. Gregory
d. Charlemagne

3a.
b.
c.
d.

4a.
b.
c.
d.
5a.
b.
c.
d.

6. Efforts by the Roman Church to free the Holy Land from Muslim control were called $\qquad$ .
a. wars
b. missionary journeys

6a.
b.
c.
d.
7a.
b.
c.
d.
8. The author of The Institutes of Christian religion was $\qquad$ .
a. Zwingli
b. Huss

8a.
b.
c.
d.
9. The Reformation in England began in the year $\qquad$ -
a. 1517
b. 1096

9a.
b.
c.
d.
10. The person responsible for translating the Bible for English speakers was $\qquad$ .
a. Luther
b. Tyndale
c. Tudor
d. Calvin
d.

1. Jesus was born during the reign of the first Roman emperor,
a. Tiberius

1a. $\square$
b. Nero
c. Pilate
d. Augustus
b.
c.
d.
2. The civilizing force of Rome was the $\qquad$
a. army
b. consul
c. senate
d. equites

2a.
b.
c.
d.
3. After the death of David's son, Solomon, the kingdom of Israel $\qquad$ -.
a. ceased to exist
b. was never independent
$3 a$.
b.
c. was divided
d. grew
4. After the Babylonian Exile, the center of Jewish worship was the $\qquad$
a. Tabernacle
b. synagogue
c. home
d. church
5. The disciple chosen to replace Judas as one of the Twelve was $\qquad$ .
a. Matthias
b. Joseph
c. Barsabas
d. Justus
c.
d.

4a.
b.
c.
d.

5a.
b.
c.

d.
6. After the disciples were filled with the Holy Spirit on the day of Pentecost, they spoke of the
$\qquad$ _.
a. Gospel message

6a.
b.
c.
d.
7. The Christians in the Jerusalem church $\qquad$ .
a. stayed in Jerusalem

7a.
b. lived in harmony
b.
c.
c. shared all things
d. were led by Paul
d.
8. The first Jerusalem deacon to be martyred was $\qquad$ -
a. Philip

8a.
b. Stephen
c. Nicanor
b.
c.
d.
9. Philip was instrumental in the conversion of many $\qquad$ .
a. eunuchs

9a.
b.
b. Gentiles
c. Samaritans
c.
d.
d. Jews
10. The Apostle who first went to the Gentiles with the message of Christ was $\qquad$
a. Paul
d. Barnabas
$\square$

1. The first stop on Paul's first missionary journey was $\qquad$
a. Cyprus

1a.
b. Crete
c. Ephesus
b.
c.
d. Perga
d.
2. Paul was stoned and left for dead at $\qquad$ .
a. Perga
b. Antioch of Pisidia
c. Derbe
d. Lystra

2a.
b.
c.
d.
3. The principal city of Macedonia where Paul and Silas were imprisoned was $\qquad$ —.
a. Thessalonica
b. Athens
$3 a$.
b.
c.
d.
c. Corinth
d. Philippi
4. On his second missionary journey Paul stayed a year and a half in $\qquad$
a. jail
b. Athens
c. Corinth
d. Ephesus
5. On his way to Rome, Paul stayed almost two years in $\qquad$ -
a. jail
b. the ship
c. Melita
d. Crete
6. Paul lived in Rome in a $\qquad$ _.
a. jail
b. palace

6a.
b.
c.
d.

7a.
c.
d.
8. The Ephesians church was greatly disrupted by $\qquad$ -

4a.
b.
c.
d.

5a.
b.
c.
d.
c. rented house
d. synagogue
7. The person whom Paul left in Ephesus to help to establish that church was $\qquad$ .
a. Titus
b. Timothy
c. Silas
d. Barnabas
a. Demas and Alexander
b. Demas and Candia

8a.
c. Hymenaeus and Demas
b.
c.
d.
9. Provincial governors were ordered to persecute Christians by the Roman emperor $\qquad$ -
a. Nero
b. Trojan

9a.
b.
c.
d.
10. The early Christian churches met to worship in $\qquad$ .
a. synagogues
b. the city streets

10a.
b.
c.
d.
c. homes
d. the Temple
b.
$\square$
d.
c. Julius Caesar
$\square$
$\square$

1. Numerical proverbs state a number in the first line and increase it in the second line by

## 807

a. one

1a.
b. two
c. three
d. nothing
b.
c.
d.
2. The word mashal (proverb) literally means $\qquad$ .
a. to rule
b. an example

2a.
b.
c. to be like
d. a lesson
c.
d.
3. The first section of the three sections of Proverbs can be entitled Solomon's $\qquad$ _.
a. first collection of proverbs
b. second collection of proverbs
$3 a$.
b.
c. proverbial poems
d. collection of poems
c.
d.
4. Solomon had all of these objectives in his proverbs except $\qquad$ .
a. to know wisdom
b. to know poetry
c. to give to the simple
d. to know instruction
5. The New Testament quotes Proverbs $\qquad$ .
a. seventeen times
b. only once
c. seven times
d. four times
b.
c.
d.

5a.
b.
c.
d.
6. Compared with lessons in Proverbs, some New Testament teachings are $\qquad$ _.
a. contradictory
b. parallel

6a.
b.
c.
d.
7a.
b.
c.
d.
8. Proverbs and James both deal with $\qquad$ .
a. temper
b. prophecy

8a.
c. worship
b.
d. inheritance
9. The key phrase in Proverbs is $\qquad$
c.
d.
a. the beginning of wisdom
b. depart from foolishness

9a.
c. to know wisdom
b.
d. fear of the Lord
10. The Proverbs restated word for word include all of the topics except $\qquad$ -
a. youth
b. religious
c. gossip
d. married
$\square$

1. The Bible gives answers to life's dilemmas through all of these except
a. positive commands

1a.
b.
c.
d.
2. Christians should follow behavior that causes another Christian to be $\qquad$ .
a. edified
b. persuaded
c. judged
d. imitated
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
8. When a student is tempted to cheat, God will always $\qquad$ _.
a. stop the temptation
b. not allow them to cheat 8a.
c. not interfere
d. make a way to escape cheating
9. In all decisions, Christians should commit themselves to all of these items except the $\qquad$ .
a. rule of peace
b. rule of feeling

9a.
b.
c. word of Christ
c.
c.
d. plan of God
10. To avoid procrastination you should do all of these activities except $\qquad$ d.
a. establish step priority
b. follow each step

10a.
b.
c.
d.
c. set clear goals
d. plan each step

1. Human parents are extremely careful to ensure their child's $\qquad$
a. survival

1a.
b.
c.
d.
2. Parents will gradually release some of their protective supervision as the child approaches
$\qquad$ -.

2a.
b.
c.
d.
c. marriage
d. adolescence
3. Although Abraham loved Isaac, he $\qquad$ -
a. sacrificed him
b. did not love Ishmael
c. had no children
d. loved God more
4. When Jesus called God "Father," He was emphasizing God's $\qquad$ .
a. discipline
b. character
c. nearness
d. sternness

3a.
b.
c.
d.

4a.
b.
c.
d.
5. Children are consumers of these items except $\qquad$ .
a. goods

5a.
b.
c.
d.

6a.
b.
c.
d.
7a.
b.
c.
d.
8. Two young people who substituted peers for parents were $\qquad$ .
a. Joseph and Benjamin

8a.
b. Joshua and Caleb
c. Hohpni and Phinehas
d. Jeroboam and Rehoboam
b.
c.
d.
9. One of the most common of organized activities for a family to share is $\qquad$ .
a. eating a meal

9a.
b. camping out
b.
c. a vacation trip
d. going to church
c.
d.
10. Tastes in sports, music, art, and literature are taught $\qquad$ .
a. casually

10a.
b.
c.
d.

1. The Lord's Prayer was given as a
a. sermon

1a.
b. model
c. ritual
d. prayer
b.
c.
d.
2. Jesus is the prophesied Priest, King, and $\qquad$ .
a. Prince
b. Person
c. Mediator
d. Prophet

2a.
b.
c.
d.
3. Because God is immutable, He never $\qquad$ .
a. speaks loudly
b. dies
$3 a$.
b.
c.
d.
c. changes
d. remembers sin
4. Travel in the Roman Empire was made safe and easy by the $\qquad$ -
a. four-horse chariot
b. Roman senate

4a.
b.
c. Pax Romana
d. Roman aqueducts
5. The city from which Barnabas and Paul launched their missionary activity was $\qquad$ .
a. Antioch
b. Jerusalem

5a.
b.
c. Caesarea
d. Tarsus
c.
d.
6. The Jerusalem Conference concerned whether Gentiles $\qquad$ -
c.
d.$5 a$
a. could be saved
b. should be circumcised
$6 a$.
c. could marry Jews
d. should eat pork
7. On his third missionary journey Paul stayed almost three years in $\qquad$ -
b.
c.
d.

7a.
b.
c.
d.
8. Being personally persuaded, not judging others, not being a stumbling block, surrendering personal right, and glorifying God are $\qquad$ —.
a. positive commands

8 a .
b. neutral commands
c. negative commands
b.
c.
d. guiding principles
9. The old nature is derived from $\qquad$ .
a. the flesh

9a.
b.
b. Adam
c. sinful acts
c.
d. Creation
d.
10. Students who cheat do so because they usually are $\qquad$ .
a. trying to please the Lord

10a.
b. excellent students
b.
c. too lazy to study
d. unaware that cheating is wrong

1. The descendants of Mattathias, the priest, were known as $\qquad$ .
a. Seleucids

1a.
b. Ptolemys
c. Maccabees
d. Syrians

The separatist group originally called Assidaeans was later known as the $\qquad$ -
a. Scribes
b. Sadducees
c. Pharisees
d. Maccabees

2a.
b.
c.
d.
3. The New Testament includes all of these divisions except $\qquad$ .
a. the prophetical book
b. the poetical books
c. the historical books
d. the instructional books
4. The four authors who wrote the seven General Epistles were $\qquad$
a. Peter, Paul, James, and John
b. James, Peter, Jude, and Paul
c. Peter, Jude, Luke, and John
d. John, Jude, James and Peter
5. During His "popular ministry," Jesus raised a dead boy to life in the city of $\qquad$ .
a. Capernaum
b. Nain
c. Jerusalem
d. Nazareth
6. Jesus was on the Cross for about $\qquad$ hours.

## a. three

b. six

6a.
b.
c.
d.
$\qquad$ -
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
c. nine
d. twelve
7. The Holy Spirit's activity on the day of Pentecost was a fulfillment of the prophecy of $\qquad$
a. Isaiah
b. Jeremiah

7a.
b.
c.
d.
8. Those who were with Paul on his first missionary journey were $\qquad$ .
a. Barnabas and Silas
b. Silas and Luke

8a.
c. Barnabas and Mark
d. Silas and Luke
b.
c.
d.
9. The church at Laodicea was characterized as being $\qquad$ .
a. loving
b. lukewarm

9a.
b.
c. backslidden
c.
d.

10. Although the church at Philadelphia was weak, it had $\qquad$ -
a. kept the Lord's Word
b. a false prophetess
c. evil surroundings
d. heresy within it
$\square$
$\square$

1. Levi preferred to be called Matthew, which means $\qquad$
a. a tax collector

1a.
b.
c.
d.
2. The Gospel of Matthew was written to $\qquad$
a. Jews in the Land of Israel
b. Jews outside the Land of Israel
c. Greek Christians
d. Roman Christians

2a.
b.
c.
d.
3. Mark was related to Barnabas as his $\qquad$ .
a. son
b. cousin
c. nephew
d. stepson
$3 a$.
b.
c.
d.
4. The writing style of Mark is very $\qquad$ -
a. concise
b. smooth

4a.
b.
c expressive
d. full
5. Luke was probably not $\qquad$ .
a. a Gentile
b. a physician
c. a fellow laborer
d. an Apostle
c.
d.
5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
d.
8. Of the four Gospel writers, John used $\qquad$ .
a. a pseudonym
b. the most complex words

8a.
b.
c.
d. the poorest grammar
9. The length of Jesus' ministry can be derived mostly easily from the Gospel of $\qquad$ .
d.
a. Matthew
b. Mark

9a.
b.
c.
d.
10. The Gospel that reflects a historic approach is $\qquad$ .
a. Matthew
b. Mark

10a.
b.
c.
d.
c. Luke
d. John

1. The writer of the book of Acts was $\qquad$ .
a. Paul
b. Luke
c. Peter
d. Apollos

1a.
b.
c.
d.
2. The detailed style of the book of Acts is evident through Paul's conversion being mentioned
$\qquad$ _.

2a.
b.
c.
d.
c. five times
d. three times
3. The book of Acts is a work that continues the account of Jesus' ministry and is addressed to
a. Theophilus
b. the Corinthians
c. Palestinian Jews
d. Roman Jews
4. The baptism of the Holy Spirit is not spoken of as a $\qquad$ -
a. filling
b. gift
c. promise
$3 a$.
b.
c.
d.
d.

4a.
b.
c.
d.
d. bath
5. The method of showing chronological sequence in Acts did not include $\qquad$ -
a. Jewish feast dates
b. Roman governors
c. years from Christ's birth
d. the journeys of Paul
6. The book of Acts presents the spread of the Gospel from Jerusalem to $\qquad$ _.

6 a .
b.
c.
d.

7a.
b.
c.
d.
d.
a.
b.
c.
d.
a. India
b. France
c. Spain
d. Rome
7. Pentecost is also known as the Feast of $\qquad$ .
a. the Spirit
b. Weeks
c. Fifty
d. Harvest
8. Peter's Pentecost sermon used the Psalms of David to show the $\qquad$ .

8a.
b.
c.
d.
c. presence of the Holy Spirit
d. miracles of healing
9. Philip helped the Ethiopian eunuch to understand the words of $\qquad$ .

9a.
b.
c.
d.

10a.
b.
c.
d.
b. Antioch
c. Lystra
d. Paphos

1. Paul was skilled in the trade of
a. carpentry

1a.
b.
c.
d.
2. On the road to Damascus, Jesus accused Paul of $\qquad$ .
a. blasphemy
b. murder
c. persecuting Him
d. zealous patriotism

2a.
b.
c.
d.
3. Paul's abilities as a writer and thinker were developed under the influence of his teacher,
a. Barnabas
b. Gamaliel
c. Ananias
d. Luke
4. To clarify certain points, Paul used a $\qquad$ .
a. varied style
b. larger handwriting
c. secretary
d. parenthetical style

3a.
b.
c.
d.

4a.
b.
c.
d.
5. Paul wrote to the Thessalonians to correct their misconceptions concerning the Lord's $\qquad$ -
a. return
b. Prayer
c. baptism
d. teachings

5a.
b.
c.
d.

6. The Corinthian Church was located in a city with a population of $\qquad$ -.
a. 4,000
b. 40,000
c. 400,000
d. 4,000,000
$6 a$.
b.
c.
d.
7. Paul wrote to the church at Colossi to $\qquad$ .
a. counteract false teachings

7a.
b. correct their immorality
c. thank them
d. encourage them
c.
d.
8. Paul's letters to Philemon concerned $\qquad$ -
a. Demas

8a.
b. trouble in the church
b.
c.
d.
d. a Greek
9. Timothy's mother, Eunice, was a Jewess and his father was $\qquad$
a. also a Jew

9a.
b.
c.
d.
10. Paul asked Timothy to bring all of these items to him except $\qquad$ -
a. his cloak

10a.
b.
c.
d.

1. The writer of the book of James was probably the brother of $\qquad$
a. John

1a.
b. James, the less
c. Andrew
d. Jesus
2. As a prominent leader in Jerusalem church, James was known as $\qquad$ .
a. the just
b. the martyr
c. the historian
d. a fair man
d.
3. Peter began his first Epistle by writing about Christian $\qquad$ -
a. conduct
b. opportunities

3a.
b.
c. character
d. ethics
c.
d.
4. In his second letter, Peter warned the scattered believers of the increasing $\qquad$ .
a. apostasy
b. taxes

4a.
b.
c. government control
d. inflation
5. Because of his attitude, John was known as a $\qquad$ .
a. lovable disciple
b. son of thunder
c. poor fisherman
d. calm individual
c.
d.

5a.
b.
c.
d.
6. Both John's second and third Epistles are addressed to $\qquad$ .
a. the elect lady
b. the church of Ephesus

6a.
b.
c. individuals
d. Palestinian Jews
c.
d.
7. The recipients of the Epistle to the Hebrews were most likely Jewish Christians in the vicinity of
a. Antioch

7a.
b.
c.
d.

Athens
c. Rome
d. Jerusalem
8. The main thrust of the Epistle to the Hebrews was the $\qquad$ -
a. supremacy of Christ

8a.
b. persecution of believers
b.
c.
d.
d. final judgment
9. Jude was raised in the same home as $\qquad$ .
a. John

9a.
b.
b. Peter
c. Jesus
d. Andrew
c.
d.
d. $\square$
10. The Epistle of Jude was addressed to $\qquad$ -
a. no particular group

10a.
b.
c.
d.

1. The church in Ephesus was guilty of having lost its $\qquad$
a. evangelical zeal

1a.
b. first love
c. pastor
d. testimony
b.
c.
d.
2. The church in Laodicea had an attitude of $\qquad$ .
a. needing nothing
b. humbleness
c. fervent zeal
d. poverty

2a.
b.
c.
d.
3. The color of the second horse whose rider takes peace from the earth is $\qquad$ -
a. white
b. red
c. black
d. tan
4. The opening of the sixth seal ushers in a $\qquad$ .
a. famine
b. war

4a.
b.
c. cataclysmic catastrophe
d. flood and a fire
5. The plague of locusts from the bottomless pit came with a $\qquad$ trumpet.
a. third
b. fourth
c. fifth
d. sixth
6. The seventh trumpet brings an announcement declaring God's great $\qquad$ _.

3a.
b.
c.
d.
$\square$
c.
c.
d.
5a.
b.
c.

d.
a. saving grace
b. power and wrath

6a.
b.
c.
d.

7a.
b.
c.
d.
$\qquad$ .

9a.
b.
c.
d.
10. Satan is bound and put in the bottomless pit for a thousand years in the $\qquad$ judgment.

1. Job lost his possessions and children through all of these means except
a. Sabeans

1a.
b.
c.
d.
2. Job's wife added to his suffering by telling him to $\qquad$ .
a. confess his sin
b. leave home
c. curse God
d. take a bath

2a.
b.
c.
d.
3. Elihu told Job that God does not have to $\qquad$ .
a. answer for His acts
b. make Job well
c. always do right
d. correct Job's friends
4. Job learned that God will do justly among men because He is $\qquad$ .
a. loving
b. merciful
c. the Creator
d. patient
5. Suffering originated with $\qquad$ .
a. Satan
b. Eve
c. Adam
d. Job
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
6. To determine the exact meaning of the word suffer, consider its $\qquad$ -.
a. definitions
b. origin

6a.
b.
c.
d.
7. The world's attitude toward suffering includes each of these aspects except $\qquad$ -
a. fatalism
b. thankfulness

7a.
c. determinism
b.
c.
d.
8. Enduring suffering as a Christian helps to strengthen a person's $\qquad$ -
a. resistance to suffering
b. will to survive
$8 a$.
c. Christlike character
d. body
9. Jesus endured suffering and testing in each of these areas except the $\qquad$ -
b.
c.
d.
a. physical
b. mental

9a.
b.
c. spiritual
d. natural
10. Jesus suffered leaving us an example that will result in $\qquad$ -.
a. a mature character
b. our suffering
c. our temptation
d. $a, b$, and $c$
$\square$
$\square$

1. When Philip spoke to the Ethiopian eunuch, they were both $\qquad$
a. running in the desert
b. in Jerusalem
c. sitting in the chariot
d. in the Temple

1a.
b.
c.
d.
2. Paul told Lydia about the Lord when she was $\qquad$ -
a. in a synagogue
b. in her home
c. by a river
d. in the market

2a.
b.
c.
d.
3. The work of the Holy Spirit is to reprove the world of each of these except $\qquad$ .
a. righteousness
b. judgment
c. $\sin$
d. holiness
4. In 2 Timothy, Paul pictured Christians as workmen who were able correctly to $\qquad$ .
a. evangelize others
b. build the church
c. understand the Bible
d. pray
5. The focus of all Bible research should be $\qquad$ .
a. knowledge
b. doctrine
c. the words
d. the Lord Jesus
6. The most important book in doing personal Bible study is a $\qquad$ .

3a.
b.
c.
d.

4a.
b.
c.
d.
5a.
b.
c.
d.

a. Bible concordance
b. Bible handbook

6a.
b.
c.
d.
7a.
b.
c.
d.
8. An outreach ministry could include meals served in different courses at several places, known as
$\qquad$ dinners.
a. regressive

8a.
b. spaghetti
c. circular
d. progressive
b.
c.
d.
9. Many families make opportunities for witnessing as they visit $\qquad$ -
a. campgrounds

9a.
b. churches
b.
c. other believers
d. wilderness areas
c.
d.
10. The primary channel for evangelizing a lost world is the $\qquad$
a. missionaries

10a.
b.
c.
d.

1. If we delight ourselves in the Lord, He will give us the $\qquad$ .
a. keys to the kingdom

1a.
b.
c.
d.
2. When making any decision, the written Word of God must always $\qquad$ .
a. be open
b. play a small role
c. take precedence
d. be considered

2a.
b.
c.
d..
a. influential
b. productive
c. self-controlled
d. pleasant
4. If you have no goal in life, you are not accomplishing anything of value for $\qquad$
a. yourself
b. other people
c. the Lord
d. $a, b$, and $c$
5. God's goal for Christians is that they might be conformed to $\qquad$ .
a. each other
b. New Testament culture
c. His Son's image
d. the world
6. A Christian should choose a vocation in which they can $\qquad$ -
a. make their fortune
b. gain recognition

6a.
b.
c.
d.

7a.
b.
c.
d.
8. The Lord gave apostles, prophets, evangelists, and pastors and teachers for the perfecting of

[^0]8a.
b.
c.
d.
9. Paul told Timothy (2 Timothy 1:6) to stir up $\qquad$ .
a. the Gentiles

9a.
b. the church at Ephesus
b.
c. the gift of God
c.
d. himself
d.
10. Christians should be diligent to be found of Christ in peace, spotless, and $\qquad$
a. fulfilled
b. organized
c. blameless
d. worshiping

3 3.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a
$\square$
$\square$
a. the world
b. the nations
c. society
$\qquad$ -
a.
d. .
$\square$
$\square$

1. Because it was written in the common language, the work that spread hope to the world of a coming Messiah was the $\qquad$ —.
a. Septuagint
b. Pseudepigrapha
b.
c.
d.
c. Apocryhpha
d. Talmud
2. The seven churches mentioned in the book of Revelation do not include the church at $\qquad$ .

2a.
b.
c.
d.
a. Lystra
b. Ephesus
c. Sardis
d. Smyrna
3. The theme of Matthew's gospel is that Christ is
a. God
b. the kingly Messiah
c. the Saviour of man
d. the Prophet
4. Paul was born in the capital of Cilicia,
a. Perga
b. Tarsus
c. Iconium
d. Antioch

3a.
b.
c.
d.

4a.
b.
c.
d.
5. Paul wrote to the Ephesian Christians who lived in a city that had many followers of the goddess
$\qquad$
a. Venus
b. Diana
c. Aphrodite
d. Sibyl
6. Paul wrote an Epistle to Titus who was assisting the church in $\qquad$ -
a. Cyprus
b. Crete
c. Ephesus

5a.
b.
c.
d.

d. Corinth
7. The theme of 1 John concerns $\qquad$ .

6a.
b.
c.
d.
7a.
b.
c.
b. fellowship
c. conversion
d.
d. sanctification
8. At the sounding of the second trumpet, one-third of the $\qquad$ .
c. sun was darkened
d. grass was burned
9. Job's three friends were convinced that $\qquad$ .

9a.
a. Satan was trying Job
b.
b. Job had sinned
c.
c. Job was righteous
d.
d. God hated Job
10. God's arranging of the circumstances of our lives according to His purposes is known as His
c. sovereignty
d. providence

1. God made the Sun, Moon, and stars $\qquad$
a. before dry land appeared

1a.
b.
c.
d.
2. Animal life was created on the $\qquad$ .
a. third day
b. fourth day
c. fifth and sixth days
d. seventh day

2a.
b.
c.
d.
3. The word Adam comes from the same root as does the word $\qquad$ .
a. woman
b. dust
c. form
d. ground
4. Before the Fall, man accomplished all of these activities except $\qquad$ .
a. naming the animals
b. bearing children
c. naming Eve
d. obeying God
5. The one known in Genesis $3: 1$ as the serpent is $\qquad$ -
a. a snake
b. an extinct animal
c. Satan
d. personified temptation

3a.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
d. $8 a$.
b.
c.
d.

9a.
b.
c.
10. Before the Lord scattered man over the earth, the people were attempting to make a city, a tower, and $\qquad$
a. an agricultural center

10a.
b.
c.
d.

1. When God called Abraham, he lived in $\qquad$ .
a. Babylon
b. Haran
c. Eech
d. Ur

1a.
b. $\square$
c.
d.
2. According to God's instruction, Abraham was to leave his country, his kindred, and his $\qquad$ -
a. wife's family
b. father's house
c. wife
d. children

2a.
b.
c.
d.
3. A covenant is a $\qquad$ .
a. promise from God
b. statement of fact
c. relationship under sanctions
d. religious home
4. God's covenant with Abraham involved two major components: Abraham's descendants and
a. his ancestors
b. his own land
c. the world
d. his wife

3a.
b.
c.
d.

4a.
b.
c.
d.
5. Isaac's wife, Rebekah, came from the city of $\qquad$ -
a. Haran
b. Nahor
c. Ur
d. Uz
6. The person who chose Isaac's wife was $\qquad$ .
a. Abraham

6a.
b. Abraham's servant
c. Isaac
d. Bethuel

5a.
b.
c.
d.
b.
c.
d.
7. When Jacob was a young man, he bought his brother's right to inherit the first-born's portion with
$\qquad$ -.
a. seven sheep
b. 100 pieces of money
c. his goat herd
d. a bowl of stew
8. On his way to Haran, Jacob had a vision at $\qquad$ .

8a.
b.
c.
d.

7a.
b.
c.
d.
$\square$
a. Bethel .
b. Shechem
c. Nahor
d. Damascus
9. Joseph occupied the second highest position in Egypt when he was $\qquad$ years old.

9a.
a. seventeen
b. twenty-one
c. thirty
c.
d.
d. forty-nine
10. Joseph administered the world food bank during a famine period of $\qquad$ years.

10a.
b.
c.
d.
c. seven
d. ten

1. Under the rule of the Hyksos, the Israelites were $\qquad$ .
a. treated well

1a.
b. placed into slavery
c. accepted into Egypt
b.
c.
d.
d. made to build cities
2. Before the Pharaoh let Israel leave Egypt, the Egyptians suffered $\qquad$ plagues.
a. seven
b. ten
c. twelve
d. twenty

2a.
b.
c.
d.
$\qquad$ _.
3. The Israelites observed the requirements of Passover to avoid the .
a. seventh plague
b. wrath of Pharaoh
c. death of the first born
d. wrath of Moses
4. While an east wind parted the sea, the Egyptians were separated from the Israelites by a
a. cloud
b. river
c. mountain
d. great distance

3a.
b.
c.
d.

4a.
b.
c.
d.
5. The Day of Atonement was the only occasion when the High Priest went into the $\qquad$ -
a. Ark of the Covenant
b. Tabernacle
c. Synagogue
d. Most Holy Place
6. The Israelites were to observe the seventh year as a time to $\qquad$ .
a. free all slaves
b. rest the land
c. return land to owners
d. $a, b$, and $c$

5a.
b.
c.
d.
$6 a$.
b.
c.

d.
7. In their marches in the wilderness, Israel was arranged so that the closest to the center were the
a. military families
b. shepherds
c. old people
d. religious families
8. The Lord sent deadly serpents among Israel because the people $\qquad$ .

8a.
b.
a.
b.
c.
d.
a. refused to proceed
c.
d.
d.
c. made a golden calf
.
d. neglected God's Law
9. The word Deuteronomy means $\qquad$ 9a.
a. successful journey
b. second law
c. second leader
c.
d. $\square$
d. journey's end
10. Although he could not enter into it, Moses was shown the land of promise from $\qquad$ .

10a.
b.
c.
d.
b. Mount Nebo
c. Mount Sinai
d. the Jordan River

1. Before Joshua crossed the Jordan River, he $\qquad$ .
a. numbered the people

1a.
b. sacrificed to the Lord
c. sent spies to Jericho
d. buried Moses
c.
d.
2. To allow Israel to cross over, God stopped the Jordan River in a heap as soon as the water was touched by the $\qquad$ -
a. rod of Moses
b. priests carrying the Ark
c. blood of a sacrificial lamb
d. first person to cross

2a.
b.
c.
d.
3. To capture Jericho, Israel marched around the city once a day for six days, and on the seventh day they $\qquad$ —.
a. rested
b. marched twice around
c. sacrificed to the Lord
d. marched seven times around
4. To assist the Israelites in defeating the five Amorite Kings, God made the $\qquad$ -
a. Amorites sick
b. Israelites extra strong
c. angels help Israel
d. daylight hours longer
5. The two and one-half tribes that settled on the east of the Jordan River were $\qquad$ -
a. Gad, Asher, and Naphtali
b. Asher, Reuben, and Manasseh
c. Reuben, Manasseh, and Gad

3a.
b.
c.
d.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
d. Manasseh, Gad, and Asher
6. The land was allotted on the basis of tribe size and was assigned by $\qquad$ $6 a$.
a. the elders
b. lot
c. Joshua
b.
c.
d.
d. the priests
7. The cities of refuge were havens for those who $\qquad$ .

7a.
a. were traveling
b.
c.
d.
c. opposed military activity
d. experienced famine
8. The Altar of Witness was built as a testimony that the Jordan River $\qquad$ -
a. did not divide the Israelites
b.
c.
d.
c. should not overflow
d. would run forever
9. Joshua told Israel that, if they disobeyed God, He would remove $\qquad$ -

9a.
a. His name from them
b.
b. His Tabernacle from them
c.
c. them from the land
d.
d. His blessing from them
10. Joshua renewed the covenant with the people at $\qquad$ -
a. Shiloh
b. Jericho
b.
c.
d.
c. Shechem
d. Gilgal

1. God provided judges to complete the recurring cycle of apostasy, servitude, repentance, and
$\qquad$ -
a. apostasy
b. blessing
c. ceremony
b.
c.
d.
d. deliverance
2. The Benjaminites who abused and killed the concubine of a traveling Levite were from the city of
a. Bethlehem
b. Jebus
c. Laish
d. Gibeah
3. Shamgar killed six hundred Philistines with $\qquad$ .
a. a sword
b. an ox goad
c. a sling
d. a bow and arrows
4. Deborah, the only woman judge, delivered Israel with the soldiers led by $\qquad$ .
a. Barak
b. Ehud
c. Jabin
d. Sisera
5. Jephthah, a judge, was the son of Gilead by a $\qquad$ .
a. prophetess
b. concubine
c. Moabite princess

2a.
b.
c.
d.

3a.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
d. harlot
6. To fulfill his vow, Jephthah gave the Lord his $\qquad$ $6 a$.
a. son
b. daughter
c. wife
c.
d.
d. inheritance
7. Samson was under the constraints of the vows of $\qquad$ -.

7a.
b.
c.
d.
a. an Israelite
b. a judge
c. a Nazarite
d. the High Priest
8. When his strength was gone, Samson was put to work grinding grain in the $\qquad$ .
a. palace granary
b.
c.
d.
c. market area
d. temple granary
9. Ruth obtained food for Naomi and herself by $\qquad$ 9a.
a. working in the fields
b.
b. becoming a servant
c.

c. herding Boaz's sheep
d.
d. gleaning the fields
10. The person who assumed the obligations and property of a deceased male relative was known as

10a.
b.
c.
d.
a. honorable kinsman
b. kinsman-redeemer
c. redeemer of land
d. redeemer-father

1. Samuel was a prophet, a priest, and a $\qquad$ .
a. king

1a.
b.
c.
d.
2. Samuel anointed Saul as king of Israel while Saul was $\qquad$ .
a. worshiping the Lord
b. preparing for battle
c. seeking lost donkeys
d. plowing a field

2a.
b.
c.
d.
3. As king of the nation of Israel, one of David's greatest desires was to $\qquad$ .
a. rule the world
b. build the Temple
c. defeat the Babylonians
d. return to herding sheep
4. David's throne was challenged by his son, $\qquad$ .
a. Absalom
b. Amnon

4a.
b.
c. Joab
d. Abner
5. When Solomon became king of Israel, he was opposed by another claimant to the throne,
a. Zadok
b. Abiathar
c. Nathan
d. Adonijah
c.
d.

5a.
b.
c.
d.
6. The construction of the Temple that Solomon built took $\qquad$ years.
a. five
b. seven
c. twelve
d. thirteen
$6 a$.
b.
c.
d.
7. The book of Job can be divided into three sections: the prologue, the dialogue, and the $\qquad$ -
a. monologue

7a.
b.
c.
d.
d. catalogue
8. The book of Psalms can be divided into $\qquad$ .
a. five books

8a.
b. Tehillim and Pesilim
b.
c. synthetic parallels
c.
d. dialogue shifts
d.
9. The prevalent poetic form in Proverbs is the symmetrical $\qquad$ .
a. parallel

9a.
b.
b. duet
c. couplet
c.

d. poem
d.
10. The Song of Solomon is a work that literally describes the courtship and marriage of $\qquad$
10a.
b.
c.
d.
b. God and Israel
c. Solomon and the Shulamite
d. David and Bathsheba

3 a.
b.
c.
d.
$\square$
d.
b. paralogue -

a. Christ and His Churchb. God and Israel$\square$
b. soldier
$\qquad$

1. The dynasty of Jeroboam was concluded by the brief reign of $\qquad$ -
a. Baasha

1a.
b.
b. Nadab
c. Elah
d. Zimri
c.
d.
2. To retain the throne of Israel, Baasha killed every descendent of $\qquad$ .
a. Jeroboam
b. Nadab
c. Elah
d. Rehoboam

2a.
b.
c.
d.
3. The first king of Judah to establish friendly relations with Israel was $\qquad$ -.
a. Ahaziah
b. Jehoram
$3 a$.
b.
c. Joash
d. Jehoshaphat
4. Johoram was greatly influenced for evil by his wife, the daughter of $\qquad$ -
a. Asa
b. Ahab
c. Jehu
d. Jehoshaphat
5. Elijah confronted the prophets of Baal on $\qquad$ .
a. Mount Seir
b. Mount Carmel
c. Mount Ebal
d. the Plain of Sharon
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
6. When Elijah asked Elisha what he could do for him, Elisha responded with a request to $\qquad$ -
a. watch him ascend
b. receive double his spirit

6a.
b.
c. possess his mantle
d. keep his staff
7. The king who reigned the longest (forty-one years) in Israel was $\qquad$ .
c.
d.
a. Jeroboam I
b. Jeroboam II

7a.
c. Johoash
d. Hohoahaz
8. The last king of Israel was $\qquad$ .
b.
c.
d.
a. Ahaz
b. Pekah

8a.
b.
c.
d.
9. The theme of the book of Joel is $\qquad$ .
a. The Day of the Lord
b. Jehovah is King

9a.
b.
c.
d.

10a.
b.
c.
d.
$\square$

1. Hezekiah began his religious reform by repairing the $\qquad$ .
a. Temple altar
b. Temple walls
c. Temple doors
d. city walls

1a.
b.
c.
d. $\square$
2. Hezekiah revolted against Assyria and their king,
a. Shalmanesar
b. Sennacherib
c. Sargon
d. Tiglath-pileser
3. The king who reinstituted idolatry in Judah and later removed the idols and altars of false worship was $\qquad$ _.
a. Asa
b. Hezekiah
c. Manasseh
d. Jehoahaz
4. When Josiah had the Temple repaired, Hilkiah the priest found $\qquad$
a. an ancient inscription
b. David's harp
c. a copy of the Law
d. a Septuagint
5. The king of Judah who spent thirty-six years in prison in Babylon before his release was $\qquad$ -
a. Jehoiakim
b. Jehoahaz
c. Jehoiachin
6. The king who revolted from the control of Nebuchadnezzar, was blinded, and was taken to Babylon, was $\qquad$ .
a. Zedekiah
c. Jehoahaz
d. Jehoiakim
7. The ministry of Isaiah spanned the reigns of $\qquad$ kings.
a. three
c. five
d. six
8. The real purpose of Micah's ministry was to declare to the nation $\qquad$ -
the coming of Messiah
d. its sins
9. God told Habakkuk that He was going to judge His people by sending the $\qquad$
a. Egyptians
c. prophets
d. Assyrians
10. Jeremiah was ordained a prophet by God $\qquad$ -
a. willingly
b. before his birth
c. in the Temple
d. to speak against Assyria

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.

8a.
b.
c.
d.

9a.
b.
c.
d. $\square$

3 3.
b.
c.
d.
d.
a.
d. $\square$
$\square$
.
$\square$
a.

10a.
b.
c.
d.
.
a. God's love

1. Jeremiah was born in Anathoth into the family of a $\qquad$ -
a. priest
b. prophet
c. shepherd
d. leper

1a.
b.
c.
d.
2. Jeremiah was rescued from a slime pit by $\qquad$ .
a. an Ethiopian eunuch
b. king Zedekiah
c. a royal priest
d. a blind beggar
3. Besides the introduction and the conclusion, the book of Jeremiah can be divided into $\qquad$ major sections.
a. two
b. three
c. four
d. five
4. Jeremiah recorded his ministry to the remnant of the people in Judah and in $\qquad$ .
a. Assyria
b. Israel
c. Egypt
d. Babylon
5. Ezekiel was taken to Babylon during the deportation of king $\qquad$
a. Zedekiah
b. Jehoahaz
c. Josiah
d. Jehoiachin

4a.
b.
c.
d.

5a.
b.
c.
d.
6. The book of Ezekiel has been described as a $\qquad$ .
a. captive history

6a.
b.
c.
d.
d. prophetic diary
7. The king who dreamed a dream that he could not recall but that Daniel told and translated was
$\qquad$ -.
a. Belshazzar

7a.
b.
c.
d.
c. Nebuchadnezzar
d. Cyrus
8. Daniel was put in a den of lions under the authority of the law of $\qquad$ .

8a.
b.
c.
d.
b. The Medes and Persians
c. Belshazzar
d. The Babylonians
9. In Daniel's vision of the four beasts, the first beast represents the kingdom of $\qquad$ .

9a.
b.
c.
d.
d. $\square$
c. Darius
d. Rome
10. The period that Daniel calls seventy weeks is actually $\qquad$ years.

10a.
b.
c.
d.
a. seventy
b. four hundred ninety
c. seven
d. forty-nine

1. The registry of the first return listed people according $\qquad$
a. to family name

1a.
b. to tribal name
c. to names of cities
d. $a$ and $c$
2. The approximate proportion of priests among the first returnees was $\qquad$ -
a. one in six
b. one in seven
c. one in eight
d. one in nine

2a.
b.
c.
d.
3. The returning Levites could be classified as $\qquad$ .
a. assistants
b. musicians
c. porters
d. $a, b, c$
4. At the word of the Lord by Haggai the prophet, work was resumed on the Temple during the second year of $\qquad$ .
a. Ahasuerus
b. Artaxerxes
c. Darius
d. Smerdis
5. Failing in their first attempt at interference with work on the Temple, the enemies of God's people continued their opposition by all of the following procedures except $\qquad$ _.
a. direct interference with the work
b. false accusations through "counselors"
c. personal appearances before the king
d. letters containing false charges
6. Ahasuerus reacted immediately to Esther's uninvited approach to his throne by $\qquad$ .
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
d.
c. day of rest
d. festival
8. A gate of special concern to the priests was the $\qquad$ .

8a.
b.
c.
d.
c. fountain gate
d. sheep gate
9. The Old Testament scripture that talks about thirty pieces of silver is found in $\qquad$ .

9a.
b.
c. Zechariah $13: 7$
d. Zechariah 12:10
10. In Biblical order, the last book of Old Testament history is $\qquad$ .
b. 2 Chronicles
c. Ruth
d. Esther

1. God refers to Himself when He speaks of "my faithfulness" in $\qquad$ .
a. Psalm 2

1a.
b.
c.
d.
c.
d.

5a.
b.
c.
d.
$6 a$.
b.
c.
d.

7a.
b.
c.
d.
$8 a$
b.
c.
d.
b. Melchizedek
c. Moses
d. Aaron
9. Because God is the only faithful being, we have a moral and rational obligation to $\qquad$ .

9a.
b.
b. learn more of Him
c. trust Him
d. prove Him
a. their training
b. the fruit of the Spirit
c. this present age
d. their responsibilities

1. Because of its power, fame, and popularity, Rome was known as the $\qquad$
a. Holy City
b. Eternal City
c. Wicked City
d. City

1a.
b.
c.
d.
2. The descending order of the three lowest social levels of Romans was $\qquad$ -.
a. equestrian, freedman, slave
b. equestrian, plebe, slave
c. freedman, plebe, slave
d. plebe, freedman, slave

2a.
b.
c.
d.
3. The church at Rome was probably founded by $\qquad$ -
a. Peter
b. Romans converted at Pentecost

3a.
b.
c.
d.
c. Paul
d. Aquila and Priscilla
4. The number of his friends in Rome whom Paul greeted by his letter was
a. ten
b. eighteen
c. twenty-four
d. thirty-two
5. After his initial address in his Epistle, Paul greeted the Romans with $\qquad$ .
a. edification
b. condemnation
c. correction
d. greetings
6. The goodness of God leads a person to $\qquad$ .
a. goodness
b. faith

6a.
b.
c.
d.
7a.
b.
c.
d.
$\square$

1. Romans 9:14-24 deals with God's $\qquad$ .
a. sovereignty
b. love
c. Son
d. immutability

1 a .
b.
c.
d.
2. God blinded the nation of Israel so that the $\qquad$ .
a. nation might perish
b. Jews might not see their sins
c. nation would be judged
d. Gentiles might be saved
3. As a living sacrifice, a Christian is "in the world," but is not $\qquad$ .
a. over the world
b. of the world
c. under the world
d. really alive
4. Christians must be subject to the higher powers, for the powers that exist are $\qquad$ -
a. consistently good
b. favorable to Christians

4a.
b.
c. ordained of God
d. eternal
c.
d.
5. Because scruples tended to divide the Roman believers, Paul said that they were not to
a. judge one another

5a.
b.
c.
d.
c. eat meat
d. observe the Sabbath

6 6.
b.
c.
d.
d. a judge for the Lord
7. The Spirit of God broods over the darkness of an individual's heart to bring light just as He did over
$\qquad$ -.
a. the Tabernacle
b. Israel
c. the Earth
$7 a$.
b.
c.
d.
d. Egypt
8. Those who have been saved by faith in Jesus Christ are sanctified by $\qquad$ .

8a.
b.
c.
d.
c. temptations
d. $\sin$
9. In Revelation 12:10 it says, "now is come salvation" when Satan is $\qquad$ .

9a.
b.
c.
d.
b. bound for 1,000 years
c. cast down to Earth
d. judged
10. According to Revelation $2: 7$, the Lord will allow the overcomer to eat $\qquad$ .
a. the marriage supper
b. from the tree of life
c. the food of kings
d. the heavenly Passover

1. The view that the divine nature was joined with Jesus at His baptism and left Him to die alone was held by $\qquad$ _.
a. Neibuhr
b. the Ebionites
c. Eutychus
d. Peter
2. Those who believed that Christ did not have a human body, but that His body seemed to appear to be real, were called $\qquad$ .
a. Arians
b. Barthians
c. Nestoriusts
d. Docetists
3. The New Testament word Christ corresponds to the Old Testament word Messiah and means

2a.
b.
c.
d.
d.

3a.
b.
c.
d.
a. God will judge
b. the ruling Lord
c. the promised one
d. the anointed one

4a.
b.
c.
d.
a. Savior
b. Son of Man
c. Emmanuel
d. Son of David
5. The word incarnation means $\qquad$ -
a. to be born
b. being human
c. enfleshment
d. humanism
$6 a$.
5a.
b.
c.
d.

6. Tied closely to the Incarnation is the doctrine of $\qquad$ .
a. God's omnipotence
b. the Second Coming
b.
c.
d.
c. the Resurrection
d. the virgin birth

7a.
b.
c.
d.
a. conviction
b. authority
d. persuasion
b.
c.
d.
b. a mercy seat
c. only a martyr
d. a ransom to Satan
9. The best proof of the Resurrection is the $\qquad$ .
b.
a. empty tomb
d.
c. word of the angels
d. testimony of the disciples
10. According to Ephesians 4:11, Jesus gave the churches $\qquad$ .
b. repentance
c. spiritual gifts
d. gifted leaders

1. When God called Abraham, He told him to meet each of these conditions except to leave his
$\qquad$
a. own country
b. country's religion

1a.
b.
c.
c. kindred
d.
d. father's household
2. God promised to make Abraham's descendants as numerous as the dust of the earth while

Abraham was still $\qquad$ -.
a. in Ur
b. in Haran
c. unmarried
d. childless
3. To preserve their heritage, the Alexandrian Jews $\qquad$ .
a. built a new temple
b. reinstituted the sacrifices
c. destroyed the Hellenists
d. made the Septuagint
4. Israel is blinded to the Gospel until $\qquad$ .
a. they are all destroyed
b. the Gentile age is over
c. they repent
d. evil is gone
5. The Jewish revolt under Bar Kochba lasted for $\qquad$
a. one year
b. three and one-half years
c. seven years
d. five years, two months
6. The Land of Israel was partitioned forming an independent Jewish state on $\qquad$ -
a. May 15, 1948
b. November 29, 1967
c. November 29, 1947

2a.
b.
c.
d.

3a.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.
$6 a$.
b.
c.
d.
d. June 11, 1947
7. The Rosetta Stone contained all of these scripts except $\qquad$ _.

7a.
b.
c.
d.
c. hieroglyphic writing
d. Greek
8. Ancient customs of the Horites that paralleled those mentioned in the Scriptures are written on
b. Ugarit
c. Nuzi
d. Mari

9a.
b.
9. One of the finest and best preserved synagogues in Galilee is in the city of $\qquad$ .
c.
a. Nazareth
d.
c. Bethsaida
d. Cana
a. Apollos in Corinth
b. Diana in Ephesus
c. Jehovah in Jerusalem
d. Baal in Damascus

1. God making Himself known through nature, conscience, and the written and living Word is the doc-

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 trine of $\qquad$ -a. inspiration
b. revelation
c. illumination
c.
d.
d. interpretation
2. The Bible being the sufficient standard for all faith and practice is the doctrine of $\qquad$ -
a. inspiration
b. revelation
c. authority
d. illumination
3. Interpretation is the human response to $\qquad$
a. illumination
b. revelation
c. inspiration
d. authority
4. Illumination is a work of the $\qquad$ .
a. Holy Spirit
b. Bible
c. pastor
d. church body
5. The Nabhiim includes the books written by those men who had both the gift and office of
aren
a. priest
b. prophet
c. judge
d. king
6. The books of the Kethubim are divided into $\qquad$ $\ldots$
a. two groups
b. three groups
c. four groups
d. five groups
7. The first book of the New Testament was written in A.D. 45 and is the book of $\qquad$ .

7a.
b.
c.
d.

6a.
b.
c.
d.
a. Mark
b. Galatians
c. James
d. 1 Thessalonians
8. The two books that comprise two of the four sections of the New Testament are $\qquad$ .
c. Hebrews and Revelation
d. Acts and Jude
9. Because of its diversity, a difficult section of the Old Testament to recognize as canonical was the

9a.
b.
a. Torah
b. Nebhiim
c.
d.
c. Kethubim
d. Megilloth
10. A general acceptance of the books of the New Testament existed as early as the age of the $\qquad$
b. church fathers
c. apologists
d. theologians

1. According to Proverbs 17:17, a friend loves $\qquad$ .
a. when shown love

1a.
b.
c.
d.

2a.
b.
c.
d.
3. The concept of the social practice of dating came from $\qquad$ .
a. the Jewish nation
b. the book of Deuteronomy
c. outside of the Scriptures
d. New Testament practices
4. The first goal of dating is to $\qquad$ -
a. enjoy yourself

4a.
b.
b. be prompt
c. have fellowship
d. please the Lord
5. Christian dating consists of $\qquad$ .
a. dating only Christians
b. praying together
c. attending church activities
d. following Biblical principles
c.
d.

3a.
b.
c.
d.

5a.
b.
c.
d.
6. A young man is to treat a young woman as $\qquad$ -
a. his friend

6a.
b.
c.
d.
d. a stranger
7. A primary purpose of marriage is for mankind to $\qquad$ -
a. multiply

7a.
b.
b. fill the earth
c. subdue the earth
c.
d. $a, b$, and $c$
d.
8. Paul said (1 Corinthians 7:2) that every person should have his own mate to $\qquad$ -
a. raise children

8a.
b.
c.
d.
c. avoid fornication
9. In their relationships to their husbands, wives must be $\qquad$ .
a. loving

9a.
b. silent
c. obedient
d. steadfast
b.
c.
d.
10. The primary Scripture on Christian marriage is found in $\qquad$ .
a. Genesis chapter 3

10a.
b.
c.
d.
b. Ephesians chapter 5
c. 1 Peter chapter 3
d. 1 Timothy chapter 3

1. Solomon obtained his great wisdom through $\qquad$ .
a. closely observing life

1a.
b.
c.
d.
2. The Queen of Sheba brought Solomon a gift of gold valued at more than $\qquad$ .
a. \$100,000
b. $\$ 250,000$
c. $\$ 600,000$
d. $\$ 20,000,000$

2a.
b.
c.
d.
3. Solomon took seven years to build the Temple for the Lord, but his own house was built in
a. only two years
b. five years
c. ten years
d. thirteen years
4. Solomon pursued all of these false gods except $\qquad$ .
a. Ashtoreth
b. Milcom
c. Baal
d. Chemesh
$3 a$.
b.
c.
d.

4a.
b.
c.
d.
5a.
b.
c.
d.
6. Solomon sought the meaning of life through rationalism, agnosticism, and $\qquad$ .
a. theology
$6 a$.
b.
c.
d.

7a.
b.
c.
d.
d. spiritual eyes
8. To understand what God has said, Christians can depend upon the Holy Spirit and $\qquad$ -
a. natural insight

8 a .
b.
c.
d.
c. gifted men
d. prayer
9. The Lord was angry with Solomon because He had appeared to him to warn him about idolatry
a once
9a.
b.
c.
d.
c. three times
d. before he reigned
10. According to Ecclesiastes 10:16, Solomon had acted like $\qquad$
c. a weak king
d. a foolish child

1. The differences in the Gospel accounts of the superscription over the Cross is the result of
$\qquad$ -.
a. different emphasis
b. parallel passages
c. partial information

1a.
b.
c.
d.
d. factual variances
2. The differences between numbers recorded in Chronicles and those recorded in Samuel and Kings is due to $\qquad$ _.
a. nonparallel passages
b. shades of meanings
c. copyist mistakes
d. different emphasis
3. True science and Scripture are $\qquad$ .
a. contradictory
b. compatible
c. unrelated
d. parallel
4. The Biblical phrase, "the four corners of the earth," is $\qquad$ -
a. an improper translation
b. a common error of its day
c. a scientific error
d. a metaphor
5. To prove the existence of God, the Bible makes $\qquad$ .
a. the teleological argument
b. no formal argument
c. intuition important
d. experiential sense
6. The question, "How could Jesus be God if God is in heaven?" fails to comprehend the $\qquad$ $6 a$.
a. true location of God
b. transformation
c. triune Godhead
c.
d. nature of heaven
7. The evil that the Lord creates (Isaiah 45:7) is not $\qquad$ -

7a.
b.
c.
d.
d.
a. moral evil
b. war
c. plagues
d. natural disasters
8. When they know and understand their sin, a child becomes $\qquad$ -

8a.
a. a Christian
b.
c.
d.
c. an adult
d. accountable
9. The law of Moses had all of these uses except $\qquad$ -

9a.
b.
a. to bring us to Christ
c.
c. being Israel's standard
d.
d. to save us from sin
10. Suffering for the Christian has all of these purposes except to $\qquad$
b. pay for sin
c. mature spiritually
d. depend on God

1. The first five books of the Hebrew Bible are known as the $\qquad$ .
a. Septuagint

1a.
b.
c.
c. Torah
d.
2. The Hebrew text was translated into Greek by the $\qquad$ of Alexandria, Egypt.
a. Greeks
b. Gentiles
c. Jews
d. Muslims

2a.
b.
c.
d.
3. According to Romans chapter 8, the Christian is free from $\qquad$ -
a. condemnation
b. fear
c. responsibility
d. danger
4. Abraham's blessing from God was based on his $\qquad$ -
a. faith
b. merit
c. work ethic
d. goodness
5. The inter-Testament period lasted $\qquad$ years.
a. 200
b. 500
c. 300
d. 400
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
8. The study of the doctrine of interpretation is referred to as $\qquad$ .
a. homiletics
b. didactics

8a.
b.
c. hermeneutics
c.
d.

9a.
b.
c.
d.
10. Marriage was established by $\qquad$ .
a. God
b. man
c. Adam and Eve

10a.
d. the Romans
$\square$
$\square$
a. homiletics
b. didactics
c. hermeneutics
d. apologetics
d.
b.
c.
d.
$\square$
$\square$

1. An individual's personality includes each of the following components except $\qquad$
a. values
$1 a$.
b.
c.

c. intelligence
d. age
d.
2. Every person's personality is shaped by each of these influences except $\qquad$ -.
a. parental inheritance
b. the Word of God
c. people we do not know
d. the environment

2a.
b.
c.
d.
$3 a$.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6. The gift that expects God to do seemingly impossible things is $\qquad$ .
a. helps
b. wisdom

6a.
b.
c.
d.

7a.
b.
c.
d.

8a.
b.
c.
d.

9a.
b.
c.
d. $\square$
10. A person's capacity to acquire and use knowledge is called their $\qquad$ -
a. mental aptitude
b. performance skill

1. The main word for minister in the original language of the New Testament is $\qquad$ _.
a. bishop
b. pastor
c. teacher
d. deacon

1a.
b.
c.
2. Each of these general services are mainly for the benefit of fellow believers except $\qquad$ .
a. serving meals
b. preaching
c. supplying money or goods
d. caring for physical needs
3. Church-related ministries include each of these areas except the $\qquad$ .
a. pastoral staff
b. office staff
c. service staff
d. denominational staff
4. The ministry that utilizes the most varied skills and services is $\qquad$ -
a. the camping ministry
b. the Christian school
c. foreign missions
d. the pastorate
5. Ministries to families are $\qquad$ .
a. multiplying
b. diminishing
c. adults
d. minorities

4a.
b.
c.
d.

5a.
b.
c.
d.
$6 a$.
b.
c.
d.

7a.
b.
c.
d.
8. People working in media have the opportunity to spread the Christian message through all of the following except $\qquad$ _.
a. broadcasting

8a.
b. newspapers
c. counseling
d. periodicals
9. A Christian in secular work ministers in each of these areas except $\qquad$ .
a. character

9a.
b.
b. actions
c.
c. talk
d. thoughts
d.
10. All vocations should become $\qquad$ .
a. careers
c. ministries
d. secular
$2 a$.
b.
c.
d.
$3 a$.
b.
c.
d.
.
.
.
.
$\square$
$\square$

1. Indirect sources of career-ministry information include all of these items except $\qquad$
a. a missionary
b. The Occupational Information Network
c. mission agencies
d. placement personnel

1a.
b.
c.
d.
2. The working conditions of an employee are affected by the $\qquad$ .
a. financial remuneration
b. intangible rewards
c. organization's objectives
d. personal qualifications

2a.
b.
c.
d.
3. The guiding principle for indirect influence in job seeking is to give information without $\qquad$ -
a. advertising
b. solicitation
$3 a$.
b.
c. making contacts
d. speaking
c.
d.
4. A brief fact sheet that presents a person's qualifications for a position in a concise manner is
$\qquad$ —.
a. a doctrinal statement

4a.
b.
b. an employment application
c. a ministry objective
d. a personal résumé
c.
d.
5. As a candidate for a ministry position, you must not $\qquad$ .
a. be a learner

5a.
b.
c.
d.
6. Job interview sessions must not become a $\qquad$ -
a. time for questions

6a.
b. decision time
b.
c. learning time
d. time for prayer
c.
d.
7. The basic conditions that allow you to understand divine guidance include each of these items except $\qquad$ -.
a. baptism
$7 a$.
b.
b. dedication
c.
d.
c. faith
d. prayer
8. The three steps of dedication related to divine guidance do not include $\qquad$ .
a. surrender of self
b.
b. submission to God's will
c.
c. a servant attitude
d.
d. seeking another's advice
9. The decision-making process includes each of these steps except $\qquad$ .

9a.
a. obtain information
b.
b. examine alternatives
c.
c. choose among alternatives
d.
d. obtain more information
10. The major phases of vocational development include all of these periods except $\qquad$
a. rejection
b. transition
b.
c.
c. implementation
d. maintenance

1. The doctrine of three Persons in one Godhead could only be known by $\qquad$ .
a. the nation of Israel

1a.
b.
b. revelation
c. humans
d. critical thinking
c.
d.
2. The names of God in the Old Testament identify Him as $\qquad$ -
a. an ancient God
b. an aloof God
c. a personal God
d. a fearful God

2a.
b.
c.
d.

3a.
b.
c.
d.

4a.
b.
c.
d.

5a.
b.
c.
d.

6a.
b.
c.
d.

7a.
b.
c.
d.
d. easy to explain

8a.
c.
d.
9a.
b.
d.
c. separateness
d. eternality
10. Christians are to make visible God's love by their $\qquad$ .
a. church attendance
b. theological knowledge
c. service to others
d. words

1. Throughout the book of Leviticus, God repeatedly said," $\qquad$ ."
a. Repent
b. I am that I am
c. I am holy
d. Woe to Israel

1 a .
b.
c.
d.
2. In Luke 1:35 Gabriel referred to Mary's baby as $\qquad$ .
a. righteous
b. holy
c. just
d. good

2a.
b.
c.
d.
3. During the wilderness wanderings, the Lord was pleased to dwell in the Tabernacle in the
a. Holy of Holies
b. Holy Temple
c. Ark of the Covenant
d. Altar of Incense
4. The place of God's evident exaltation and separation from sin is $\qquad$ -
a. Jerusalem

4a.
b.
b. heaven
c. the human heart
d. the Temple
c.
d.
5. The tribe of Israel set aside for special ministry unto the Lord was that of $\qquad$
a. Judah

5a.
b.
c.
d.
6. According to Ephesians 2:21, Jews and Gentiles are to grow together $\qquad$ .
a. with the world

6a.
b.
c.
d.
7a.
b.
c.
d.
d. merciful
8. The rich young ruler addressed Jesus as $\qquad$ -
a. Rabbi

8a.
b.
c.
d.
c. Lord
d. Good Master
9. Paul declared ( 1 Timothy $4: 4$ ) that every creature of God is $\qquad$ .
a. good

9a.
b.
c.
d.
10. Goodness is one aspect of $\qquad$ .
a. mankind

10a.
b.
c.
d.
b. the fruit of the Spirit
c. judgment
d. the world system

1. James identifies himself in the greeting of his Epistle as $\qquad$ .
a. the Lord's brother
b. a servant of God
c. a bishop
d. an Apostle

1a.
b.
c.
d.
2. The first person known to have used the book of James and who referred to it as being inspired by God was $\qquad$ _.
a. Clement of Rome
b. Ignatius
c. Polycarp
d. Origen
3. James calls a person who wants heavenly things but will not let go of worldly things $\qquad$ .
a. a worldly man
b. a double minded man
c. an immature man
d. a not-Christian
4. God will give wisdom liberally to all $\qquad$ .
a. who need it

4a.
b.
b. students
c. who are old
d. who ask
c.
d.
5. Material possessions can be a blessing or a curse depending on $\qquad$
a. how much we have

5a.
b.
b. our attitude toward them
c. how we got them
d. what we do with them
c.
d.
6. The word sick in James 5:15 means $\qquad$ .
a. dead

6a.
b. physically ill
c. ill from sin
d. fatigued
b.
c.
d.
7. Later in his life, John became the pastor of the church in $\qquad$ _.
a. Jerusalem

7a.
b. Corinth
c. Rome
d. Ephesus
b.
c.
d.
8. The strongest support for the authenticity of John's Epistles is found in their $\qquad$ .
a. internal evidences

8a.
b. style of writing
b.
c.
d.
d. brevity
9. The theme in John's first Epistle is $\qquad$ .
a. faith

9a.
b.
b. love
c. obedience
d. fellowship
d.
10. In John's third Epistle, he warned against a troublemaker named $\qquad$ .
a. Demetrius

10a.
b.
c.
d.
. Diotrephes
d. Ananias
$3 a$.
b.
c.
d.
a.
b. $\square$
c. $\square$
,$\square$
$2 a$.
a.
d. $\square$
a.
$\square$
d. $\square$
a. [
$\square$

1. The Lord mentions the righteousness of Daniel with that of Noah and $\qquad$ _.
a. Moses
b. Job
c. David
d. Abraham

1a.
b.
c.
d.
2. Daniel ministered to each of these monarchs except $\qquad$ -
a. Nebuchadnezzar
b. Melzar
c. Belshazzar
d. Darius
3. While Daniel was waiting for God to show him Nebuchadnezzar's dream and its interpretation,

Daniel's three friends were $\qquad$ —.
a. in the fiery furnace
b. preparing to escape
c. seeking God's mercies
d. sound asleep
$3 a$.
b.
c.
d.
4. Daniel acknowledged that the secret of Nebuchadnezzar's dream was not revealed to him because of his $\qquad$ -.

4a.
b.
c.
d.

5a.
b.
c.
d.
$6 a$.
b.
c.
d.
c. fifteen
d. twenty-one
7. Daniel's vision of the four beasts included each of these beasts except a $\qquad$ -
a. winged lion

7a.
b.
c.
d.
c. winged leopard
d. strong, iron-toothed beast
8. In Daniel's vision of the ram and the he-goat, the ram referred to the kings of $\qquad$ .
a. Babylon and Chaldea
$8 a$.
b.
c.
d.
d. Persian and Assyria
9. The interpretation of Daniel's vision of the seventy-sevens that postpones the seventieth week to a time when God once again deals with Israel is known as the $\qquad$ —.

9a.
b.
a. gap theory
c.
d.
c. Messianic interpretation
d. parenthesis interpretation
10. In Daniel's vision, the fourth king of Persia who was to be richer than the others was undoubtedly
a. Xerxes
b. Cambyses
c. Smerdis
d. Darius Hystaspis

1. The essential elements of Christianity include all of these items except
a. the deity of Christ
b. Christ's death for sin
c. baptism by immersion
d. Christ's physical resurrection

1a.
b.
c.
d.
2. The validity of the Christian faith rests on the authority of $\qquad$ .
a. the church
b. the Scriptures
c. your pastor
d. your parents

2a.
b.
c.
d.
3. Those groups that spring from a religion but differ in critical areas of belief are $\qquad$ .
a. sects
b. cults
$3 a$.
b.
c.
d.
d. occultics
4. The basic meaning of the word occult is $\qquad$ -
a. metaphysical
b. hidden
c. subtle
d. psychic
5. The teachings of Buddha are called the $\qquad$ .
a. karma
b. nirvana
c. dharma
d. sangha

4a.
b.
c.
d.

5a.
b.
c.
d.
6. Confucius referred to the ideal moral order in the world as $\qquad$ .
a. li
b. lu
$6 a$.
b.
c.
d.

7a.
b.
c.
d.
8. The sacred writings of Zoroastrianism are known as the $\qquad$ _.
a. Ahura Mazda
b. Spentas

8a.
c. Avesta
b.
c.
d.
9. The practice of moving objects by the power of the mind is called $\qquad$ .
a. clairaudience
b. clairvoyance

9a.
b.
c. psychokinesis
d. extrasensory perception
c.

d.

10a.
b.
c.
d.
a. seventh century
b. Exodus
c. Tower of Babel
d. Creation
.
.

1. David was
a. prudent in speech
b. redundant in speech
c. forgetful in relationships

1a.
b.
c.
d.
2. The fact that David chose to spare Saul's life demonstrates his $\qquad$ -
a. bravery
b. mercy
c. pride
d. shrewdness

2a.
b.
c.
d.
3. Solomon built altars to pagan gods through the influence of his $\qquad$
a. allies
b. advisors
c. soldiers
d. wives
4. According to 1 Kings 4:32, Solomon spoke $\qquad$ -
a. one thousand proverbs
b. three thousand proverbs
c. one thousand poems
d. two long narratives

3a.
b.
c.
d.

4a.
b.
5. Psalm 142 recognizes God's comfort and protection and reflects the time when David was in the
a. Temple courtyard

5a.
c.

d.
b.
b. cave of Adullam
c. midst of battle
d. Philistine army
c.
d.
6. To understand God's guidance, a person must not depend on $\qquad$ .
a. mature counsel
$6 a$.
b.
b. God's Word
c. personal prayer
d. their own understanding
c.
d.
7. The most thorough going prefiguration of Jesus was $\qquad$ _.
a. John the Baptist

7a.
b. Joseph
c. David
d. Moses
b.
c.
d.
8. The ridicule and type of death that Jesus would receive were prefigured in $\qquad$
a. Psalm 22

8a.
b. Psalm 119
b.
c. Psalm 23
c.
d. Psalm 1
d.
9. Problem solving and seeking wisdom begin with the sometimes difficult task of $\qquad$ .
a. seeking help

9a.
b. working
b.
c. listening
c.

d. studying
d.
10. David expressed the scope and details of his problems in the form of $\qquad$
a. laments
b. prayers
b.
c.
d.
d. Proverbs

1. A religious system that is at variance with true Christianity is called $\qquad$ .
a. religion

1a.
b.
b. sect
c. club
c.
d. cult
d.
2. The Roman emperor who tried to destroy the Scriptures was $\qquad$ .
a. Caesar
b. Diocletian
c. Diosthenes
d. Nero

2a.
b.
c.
d.
3. The Ark of the Covenant was once captured in battle by the $\qquad$ _.
a. Philistines
b. Philippians
$3 a$.
b.
c.
d.
4. The original language of the New Testament is $\qquad$ -
a. Hebrew
b. Roman
c. Greek
d. Aramaic
5. The original language of the Old Testament is $\qquad$ .
a. Hebrew
b. Roman
c. Greek
d. Aramaic

4a.
b.
c.
d.

5a.
b.
c.
d.
6. The one science that can greatly expand our knowledge of Bible times is $\qquad$ .
a. astronomy
b. paleontology

6a.
b.
c.
d.

7a.
b.
c.
d.
8. Many of our problems are caused by $\qquad$ -
a. the world
b. God
$8 a$.
b.
c.
d.
9. The primary motivation in life for a Christian is to $\qquad$ -.
a. build a reputation
b. establish a career

9a.
b.
c.
d.
10. To properly understand a Bible verse, you must read it $\qquad$ .

10a.
b.
c.
d.

# LIFEPAC 

## BIBLE

 Placement Test Answer Keys$700-1200$

| 701 | 702 | 703 | 704 | 705 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. | c. | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. | d. |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. ■ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

705
1a. $\square$
b. $\square$
c. $\square$
d. $\square$

2 a .
b. $\square$
c. $\square$

3a.
b
c. $\square$
$4 a$.
b.
d. $\square$

5a.
b.
c.
d. $\square$

6a.
b.
d. $\square$

7 a .
$\square$
c.
. $\square$

8a.
b.
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$\square$

9a.
b. $\square$
c. $\square$
d. $\square$

10a.
b
d. $\square$

| 706 | 707 | 708 | 709 | 710 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a.■ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. | c. $\square$ | c. $\square$ |
| d. | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |


| 801 | 802 | 803 | 804 | 805 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a.■ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

805
1a. $\square$
b. $\square$
c. $\square$
d. $\square$

2a
$\square$
$\square$
d. $\square$
$3 a$.
$\square$
c.
d. $\square$

4a.
c.
d. $\square$

5a.
b.
d. $\square$

6a.
b.
d.
$7 a$.
b.
c.
d.

8a.
b.
c.
d. $\square$

9a.
b. $\square$
c.
d. $\square$

10a.
b.
d.

| 806 | 807 | 808 | 809 | 810 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. ■ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |  |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |


| 901 | 902 | 903 | 904 | 905 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. | c. $\square$ |
| d. $\square$ | d. $\square$ | d. | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. ■ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. ■ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |


| 906 | 907 | 908 | 909 | 910 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a.■ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| ¢ $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. ■ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. |


| 1001 | 1002 | 1003 | 1004 | 1005 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. ■ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. | c. | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

1005
1a. $\square$
b. $\square$
c. $\square$

2a.
b. $\square$
c. $\square$

3 a.
b.
c. $\square$
d. $\square$

4a.
b. $\square$
c. $\square$
d. $\square$

5a.
b. $\square$
c. $\square$
d. $\square$

6a.
b.
c. $\square$
d. $\square$

7a.
b. $\square$
c.
d. $\square$

8a.
b. $\square$
c. $\square$
d. $\square$

9a.
b.
$\square$

10a.
b.
d.

| 1006 | 1007 | 1008 | 1009 | 1010 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1 a . | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a.■ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

1a.
b. $\square$
c. $\square$
d. $\square$

2a.
b. $\square$
d. $\square$

3a.
b.
c. $\square$
d. $\square$

4a.
b. $\square$
d. $\square$

5a.
b. $\square$
d. $\square$
$6 a$.
b. $\square$
c. $\square$
d. $\square$

7a. $\square$
b. $\square$
d. $\square$

8a.
b. $\square$
c. $\square$

9a.
b. $\square$
c. $\square$
d. $\square$

10a.
b.
d. ■

| 1101 | 1102 | 1103 | 1104 | 1105 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. ■ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |


| 1106 | 1107 | 1108 | 1109 | 1110 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a.■ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a.■ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. | d. |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |


| 1201 | 1202 | 1203 | 1204 | 1205 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. ■ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a.■ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a.■ | 9a. |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a.■ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

1204
1a. $\square$
c. $\square$

2a.
$2 a$.
c.
d. $\square$
$3 a$.
$\square$
d. $\square$
4a. $\square$
b. $\square$
c. $\square$
d. $\square$
5a. $\square$
b. $\square$
c. $\square$
d. $\square$

6a.
b.
c.
d.
$\begin{array}{cc}\text { 7a. } & \square \\ \text { b. } & \square \\ \text { c. } & \square \\ \text { d. } & \square\end{array}$
$\begin{array}{cc}\text { 7a. } & \square \\ \text { b. } & \square \\ \text { c. } & \square \\ \text { d. } & \square\end{array}$
7a. $\square$
b. $\square$
c. $\square$
d. $\square$
7a. $\quad \square$
b.
c.
d.
d.
7a.
b. $\square$
c.
d. $\square$

8a. $\square$
b. $\square$
c. $\square$
d. $\square$
8a.
b. $\square$
b.
c. $\square$
d. $\square$

9a.
c.
d. $\square$

10a.
b.
d. $\square$

| 1206 | 1207 | 1208 | 1209 | 1210 |
| :---: | :---: | :---: | :---: | :---: |
| 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ | 1a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ | 2a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a. $\square$ | 3a.■ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ | 4a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ | 5a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 6a. $\square$ | 6a. $\square$ | 6a.■ | 6a. $\square$ | 6a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ | 7a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ | 8a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ | 9a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |
| 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ | 10a. $\square$ |
| b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ | b. $\square$ |
| c. $\square$ | c. $\square$ | c. ■ | c. $\square$ | c. $\square$ |
| d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ | d. $\square$ |

1a.
b. $\square$
c. $\square$

2a.
b.
c. $\square$
d. $\square$

3a.
b.
c. $\square$
d. $\square$

4a.
b. $\square$
c.
d. $\square$

5a.
b.
c.
d. $\square$

6a. $\square$
b.
c.
d. $\square$

7a. $\square$
b. ■
c. $\square$
d. $\square$

8a.
b.
c.
d. $\square$

9a.
b. $\square$
c.
d. $\square$

10a.
b.
c. $\square$
d. $\square$

## Bible 700-1200 Placement Worksheet



GRADE LEVEL PLACEMENT: A student can be placed academically using the rule that they have successfully passed the test for any given level if they achieve a Total Score of 70 points or more.

This student places at grade level $\qquad$ .

LEARNING GAPS: Learning gaps can be easily identified with the placement test. If a student receives points of 6 or less on any individual test, they have not shown mastery of the skills in that particular LIFEPAC. If desired, these LIFEPACs may be ordered and completed before the student begins their assigned grade level curriculum.

Learning gap LIFEPACs for this student are $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Note: It is not unusual for a student to place at more than one level in various subjects when beginning the LIFEPAC curriculum. For example, a student may be placed at 9th level in Bible, math, science, and history \& geography but 8th level in language arts. The majority of school time should be concentrated on the areas of lower achievement with the ultimate goal of equal skill mastery in all subjects at the same grade level.

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