

## 6th Grade



## **BIBLE 601**

## From Creation to Moses

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**LIFEPAC Test is located in the center of the booklet**. Please remove before starting the unit.

# From Joshua to Samuel

## Introduction

In the previous LIFEPAC®, you learned about God's Creation as it is discussed in the first book of the Bible, Genesis. You also studied the main characters in the first five books of the Bible and how God revealed Himself to men who trusted and served Him. The history of God's plan for man's redemption began in Genesis and continued through the other four books: Exodus, Leviticus, Numbers, and Deuteronomy (dü tur on' u mē).

In this LIFEPAC, you will learn how God led His people in their conquest and division of Canaan. The main purpose of the book of Joshua (josh ü uh) was to record the completion of Israel's redemption. Israel's redemption had two parts: (1) out of Egypt and (2) into Canaan (see Deuteronomy 6:23).

Joshua is the first book in a series of twelve Old Testament books of history. Judges is the second book in that series and contains the earliest history of Israel in the land of Canaan. The period of history covered in the book of Judges is about three hundred years following the death of Joshua. During the period of the Judges, Israel's spiritual life declined steadily.

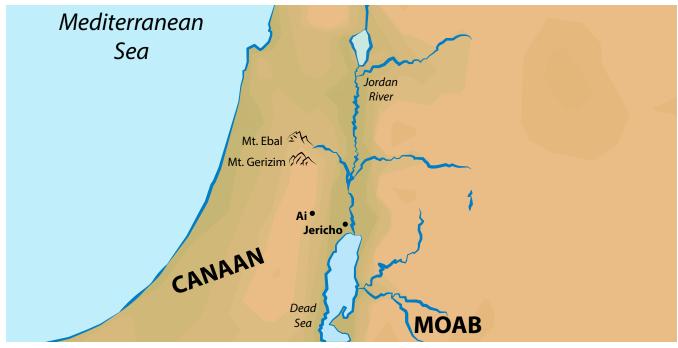
The story of Ruth occurred during the period of Judges. Set in the darkness of Israel's spiritual decline, Ruth is a bright story of faith in God and faithfulness to His Word. The story contains an important link in the lineage of both David and Christ.

As you study this LIFEPAC, you will be able to see how faith in God and obedience to His Word resulted in victories and blessings. On the other hand, you will also be able to see how disobedience and unbelief led to defeats and severe oppressions. God was patient and merciful to Israel, but He punished sin.

## Objectives

**Read these objectives.** The objectives tell you what you will be able to do when you have successfully completed this LIFEPAC. When you have finished this LIFEPAC, you should be able to:

- 1. Name the main characters of the first three Old Testament books of history: Joshua, Judges, and Ruth.
- 2. Name the person God chose to succeed Moses as leader of Israel.
- **3.** Describe the crossing of the Jordan River into Canaan by Israel.
- **4.** Explain the victory over Jericho by Israel.
- **5.** Give reasons for Israel's defeat at Ai.
- **6.** Discuss the division of the land among the twelve tribes.
- **7.** Identify twelve judges of Israel.
- **8.** Describe the conditions in Israel following the death of Joshua.
- **9.** Relate the recurring pattern of Israel's experiences during the period of the judges.



Map 1 | The first conquest in Canaan



## Write the correct letter and answer on each blank.

1.16	Ai was located about _		miles wes	t of Jericho.
	a. five	b. ten	c. fifteen	d. twenty
1.17	At Ai, Israel's army first	b. sin	c. victory	d. strength
1.18	Israel's problem at Ai r a. defeat	esulted from b. sin	c. victory	 d. strength
1.19	God wanted Israel to b	b. large	c. great	on in Canaan. d. holy
1.20	At Jericho, Achan had _ a. coveted	b. disobeyed	c. stolen	d. a, b, and c

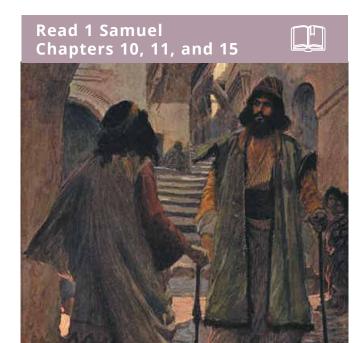
### THE REIGN OF SAUL

In his later years Samuel was approached by the elders of Israel concerning his **successor**. He had made the mistake of appointing his sons as judges over Israel. Samuel's sons did not follow their father's example. They were greedy and dishonest.

The Ammonites were threatening Israel from the east. Wanting to be like other nations around them, the people of Israel requested a king. Samuel was distressed by the elders' request. He thought that the Israelites were rejecting him as their leader. Samuel was assured by the Lord that Israel's request was not a rejection of him, but a rejection of the Lord. God responded to Israel's request. He selected Saul to reign in Israel as king.

The selection of Saul. Saul was from the tribe of Benjamin. He was the son of Kish. In search of his father's stray donkeys, Saul came to Ramah (rā' muh) where Samuel lived. The Lord had told Samuel that the one He had chosen to be king would be sent to him out of the land of Benjamin. When Saul came to Samuel's house, the Lord told Samuel that he was the one selected to become king. Samuel told Saul that God had chosen him to be king in Israel, and he anointed Saul with oil.

As he departed from Samuel's house in Ramah, Saul was given three signs by which he would know that God was with him. First, he would meet two men by Rachel's grave. Those men would tell him that his father's stray donkeys had been found. Second, he would meet three men on their way to Bethel. They would be carrying some goats, bread, and drink. The three men would greet Saul and give him two loaves of bread. Third, he would come to a hill where he would meet a group of prophets. The prophets would be prophesying, and Saul would also prophesy. Samuel told Saul that when these signs came to pass, he should go to Gilgal and wait for Samuel.



I Saul came to Samuel's house.

Saul was to go to the place of sacrifice at Gilgal, but he was not to offer the sacrifice. He was to wait for the priest of God, Samuel, to offer sacrifices to God—a lesson Saul would need to remember. The new king in Israel would look to God and to God's servant, Samuel, for direction.

God also proved that Saul was His choice as king of Israel by giving Saul a military victory over the Ammonites. The king of the Ammonites and his army surrounded the city of Jabesh-gilead (jab' ish-gil' ē ad).

The men of Jabesh-gilead asked the Ammonites to make an agreement with them. They offered to become servants of the Ammonites. The Ammonites would agree to make this agreement with the men of that city only if they would blind the right eyes of all the men. When Saul heard about the threat to Jabesh-gilead by the Ammonites, he called together a large army from Israel and Judah and defeated the Ammonites. This victory proved to the Israelites that Saul was God's choice as king of Israel.

### **JEREMIAH**

Jeremiah was permitted by Babylon to remain in the land at the time of the Babylonian Captivity of Judah. The people who were left in Judah forced Jeremiah to accompany them to Egypt, where he died.

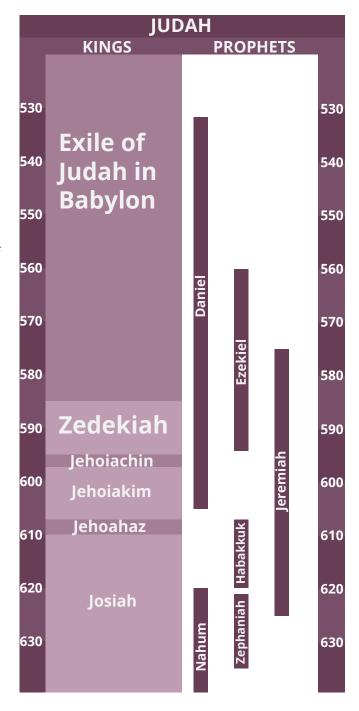
**History**. The history of Jeremiah's time was introduced in the previous LIFEPAC and is recorded in 2 Kings 21-25. Before his birth, Jeremiah was chosen and set apart by God to be a prophet in Judah. Son of a priest, Jeremiah began his prophetic ministry during the reign of Josiah, king of Judah.

Manasseh, Josiah's grandfather, had led Judah in the worst practices of wickedness and idolatry. Manasseh's wickedness not only exceeded all previous wickedness of Judah and Israel in the land, but also the wickedness of the Canaanites before them. For a short period of time, Amon, son and successor of Manasseh, followed in the footsteps of his wicked father.

Josiah, son of Amon, became king of Judah at the early age of eight. In the eighth year of his reign, he began to seek the Lord. In the twelfth year of his reign, Josiah began to rid Jerusalem and Judah of the high places, idols, and idol altars. His reforms were extended also to the cities of the northern tribes.

Jeremiah began his ministry as a prophet in Judah in the thirteenth year of Josiah's reign. He was a relative and probably a close advisor of Josiah. During the eighteenth year of Josiah's reign, a book of the Law was found in the Temple, which was being repaired. Through priests, prophets, and His Word, God prepared Josiah spiritually and used him mightily among His people.

Apparently Josiah's reforms had cleansed the land, but not the hearts of the people.



When Josiah died, Judah returned again to apostasy and idolatry, which continued during the reign of the last four kings in Judah and until the fall of Jerusalem and the Babylonian Captivity.



| Jesus walking on the water

### THE WRITER AND READERS

Unlike most other New Testament Epistles, Hebrews does not specifically identify either the sender or the receiver, either the writer or the readers, of this Epistle. As a part of the Bible, it is included in those words of Paul to Timothy (2 Timothy 3:16 and 17): "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of

### **Read Hebrews** chapters 1-3



God may be perfect [complete], thoroughly furnished unto all good works."

Writer. Such early historians as Clement of Rome (A.D. 30 to 100) and Eusebius of Caesarea (A.D. 265 to 340) recognized the apostle Paul as the writer of Hebrews. For more than eleven hundred years, Paul was accepted by the New Testament churches as the writer of Hebrews. Many Bible scholars still maintain that Paul was the writer of Hebrews.

Notice the similarities in the following passages:

compare	Hebrews 4:1-2	with	1 Corinthians 10:1–6
	Hebrews 4:1-4		Colossians 1:15–17
	Hebrews 2:4		1 Corinthians 12:11
	Hebrews 2:8		1 Corinthians 15:27
	Hebrews 2:14-17		Philippians 2:5-8
	Hebrews 8:6		2 Corinthians 3:4–11
	Hebrews 13:25		Romans 16:24; 1 Corinthians 16:23; 2 Corinthians 13:14; Galatians 6:18; Ephesians 6:24; Philippians 4:23; Colossians 4:18; 1 Thessalonians 5:28; 2 Thessalonians 3:18; 1 Timothy 6:21; 2 Timothy 4:22; Titus 3:15; and Philemon 25.

**Readers**. The title and the content of the Epistle suggest that the receivers of the Epistle, the readers, were believing Jews. Hebrews was not addressed to lewish believers in general,

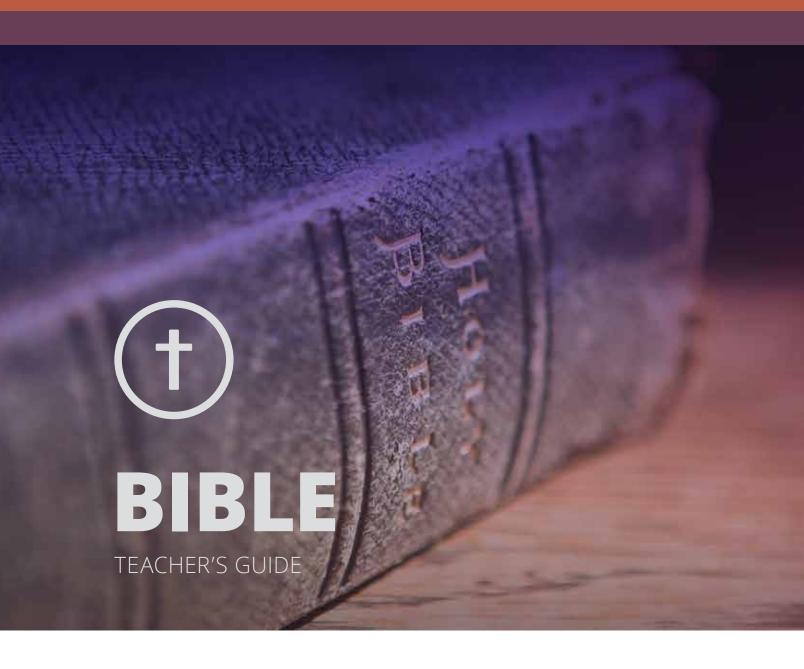
but to a specific group, to members of a church in a definite location (see Hebrews 10:25 and 13:19 and 23), which is not given.

# **SELF TEST 1**

Answe	er true or false (	each answer,	2 points).			
1.01	The emphasis of the Bible is God's plan for man's redemption.					
1.02	In	In the line of Esau, Jacob's brother, was King David and Christ Jesus.				
1.03	To	commend is	to praise, or to	speak well of.		
1.04	To	reprove is to	find fault with,	or to rebuke.		
1.05		ne correct title ne Divine."	of the last book	in the Bible is	"The Revelation of St. John	
1.06	Th	ne theme of R	evelation is the (	Coming of the A	Antichrist.	
1.07		ne outline of R evelation 1:19	_	iven by the Lor	d Jesus to John in	
1.08	Th	ne apostle Joh	n was a prisonei	on the island	of Patmos in the Aegean Sea.	
1.09	Th	ne voice John l	neard on Patmo	s was the voice	of an angel.	
1.010		ne seven golde inor.	en lampstands Jo	ohn saw were t	he seven churches of Asia	
Write	the correct lett	er on each bl	<b>ank</b> (each answ	er, 3 points).		
1.011	Jesus' garment a. omniscience	•	lis b. priestly mini	stry	c. kingship	
1.012	The golden gird a. kingship	lle Jesus wore	represented his b. omniscience		c. deity	
1.013	Jesus' countena a. omniscience		he sun and signi b. deity	fied His	c. priestly ministry	
1.014	Jesus' flaming e	yes represent	ed His	_ •		
	a. deity		b. eternal age		c. omniscience	
1.015	In chapters 4 ar a. heaven to ea c. earth to hea	arth	tion, the scene c	hanges from _ b. Patmos to d. Ephesus to	Ephesus	
1.016	The subject of F a. worship	Revelation 6–1	8 is b. tribulation		c. righteousness	

1.017	The last two chapters of Reve a. the judgment of the wicke b. a new heaven and a new c. tribulation on the earth d. Christ's 1000-year reign u	ed dead earth		
1.018	At the great white throne jud	Igment, whoever is not	found written in the book o	f
	is cast into the lake	e of fire.		
	a. life	b. Revelation	c. the lamb	
Comp	lete the following statemen	<b>ts</b> (each answer, 3 point	s).	
1.019	The wall of the New Jerusale	m was made of		_ ·
1.020	The gates of the Holy City we	ere made of	·	
1.021	The streets of New Jerusalem	n were made of pure		·
1.022	God's Word to His people in	Revelation 21 promises	" no more	
	a , n	either sorrow nor b		, neither
	any more c			
1.023	The seven seals, the seven tr	umpets, and the seven	bowls of wrath predict the r	ighteous
1.023	The seven seals, the seven tr			ighteous
		of God upon the	world.	righteous
		of God upon the	world. nor	
1.024	The church at Laodicea was a bthese events in the correct of	of God upon the neither a , but it was c	world. nor	·
<b>1.024 Place</b> 9  2 point	The church at Laodicea was a bthese events in the correct of	of God upon the neither a, but it was c order of time by using	worldnornorthe numbers 1 to 7 (each a	·
<b>1.024 Place</b> 9  2 point	The church at Laodicea was a b these events in the correct onts).	of God upon the neither a, but it was c order of time by using	worldnornorthe numbers 1 to 7 (each a	·
<b>1.024 Place</b> 9  2 point	The church at Laodicea was in the correct of the co	of God upon the neither a, but it was c order of time by using	worldnornorthe numbers 1 to 7 (each a	·
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<b>1.024 Place</b> 9  2 point	The church at Laodicea was in the correct of the co	of God upon the neither a, but it was c order of time by using	worldnornorthe numbers 1 to 7 (each a	·





## 6th Grade



# **BIBLE 600**

# Teacher's Guide

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### INSTRUCTIONS FOR BIBLE

The Alpha Omega Curriculum from grades two through twelve was written with the daily instructional material written directly in the LIFEPACs. The student is encouraged to read and follow his own instructional material thus developing independent study habits. The teacher should introduce the LIFEPAC to the student, set a required completion schedule, complete teacher checks, be available for questions regarding both subject content and procedures, administer and grade tests and develop additional learning activities as desired. Teachers working with several students may schedule their time so that

students are assigned to a quiet work activity when it is necessary to spend instructional time with one particular student.

The Teacher Notes section of the handbook lists the required or suggested materials for the LIFEPACs and provides additional learning activities for the students. The materials section refers only to LIFEPAC materials and does not include materials which may be needed for the additional activities. Additional learning activities provide a change from the daily school routine, encourage the student's interest in learning and may be used as a reward for good study habits.

## TEACHING NOTES

MATERIALS NEEDED FOR LIFEPAC			
Required	Suggested		
(None)	<ul> <li>Bible</li> <li>Bible atlas</li> <li>Bible handbook</li> <li>(the reference materials can be in either book or online formats)</li> </ul>		

#### ADDITIONAL LEARNING ACTIVITIES

#### **Section 1: From Creation to Moses**

- 1. Discuss why you think God created man on the sixth day instead of earlier.
- 2. Discuss the meaning of the word covenant and discuss God's covenant with Noah.
- 3. Discuss the results of insisting on having one's own way. Apply to negative characters in history such as Nero, Napoleon, Hitler, Pancho Villa, John Wilkes Booth. Apply to Adam and Eve and the Fall. Then discuss historical characters who sacrificed and who had a positive influence, such as Martin Luther, John Bunyon, George Washington, David Livingstone, and Jim Elliot.
- 4. Divide into two groups. One group explores Cain's actions and reports on his sacrifice and his reasons for making it. If possible they try to justify it as Cain would. The second group reports on Abel's sacrifice and his reasons for making it. When both groups have spoken, the actions of the brothers are contrasted, and each student tries to make applications to himself. (This activity may be done as a group or individually in writing.)
- 5. Using clay, make an ark. Try to make it to scale, using the Bible account. Use cardboard or posterboard to make compartments the way you think they looked inside the ark. Make the top from posterboard also, so you can take it off to look inside.
- 6. Draw a rainbow. Make an arrow pointing to your favorite color. Write a paragraph telling about why God gave the rainbow, and another telling about a rainbow you have seen. (What did it look like? What did you think of it? How long did it last?).

#### **Section 2: Abraham and His Descendants**

- 1. Discuss Jacob's deception. Then discuss the problems he encountered later with his father-in-law, Laban, and with his sons selling Joseph. Discuss what may be learned that applies to our lives, pointing out the problems sin always brings.
- 2. Contrast Abram and Lot or have the students do it. Discuss the results of their actions (Lot choosing the fertile valley selfishly, and Abram letting him have it even though he did not have to).
- 3. Point out the fact that Abraham was from a place full of idol worshipers and probably had them in his own family. Discuss Abraham's faith and love for God. Ask students if God loves people from poor family backgrounds and will save them as readily as anyone else. Discuss.

# ANSWER KEYS

## **SECTION 1**

1.1 1.2 1.3 1.4 1.5 1.6 1.7 1.8 1.9	light firmament dry land, water, grass, herbs, trees sun, moon, stars Genesis Moses God atmosphere a. earth	1.25 1.26 1.27	that is right. One says being "fu	DOWN 2. fish 3. light 4. Eden 5. man 6. sun Deing full of everything  Il of right"; the other says
1.10	b. seas Your answer should include: to give light on earth, to divide day from night, the sun to shine for day, the moon and stars for night,	1.28	help but do right. ROOT WORD a. complete	e is full of right, he can't SUFFIX -ion
1.11 1.12 1.13	to control the seasons. water creatures, fowl animals, man Your answer should include: created in God's image, God breathed the breath of life into man, Adam created from the earth, Eve		b. oppress c. exist d. wicked e. supplant f. assist g. sad	-ion -ence -ness -er -ance -ness
1.14 1.15	created from a rib from Adam's side. rested very good	1.29	<ul><li>a. birthright: any i</li><li>b. overseer: the p</li><li>something.</li></ul>	rights gained by birth. erson in charge of
1.16 1.17 1.18	the job of ruling over Any of these: rule, authority, control, power, sovereignty, right to govern the spiritual and eternal part of Creation	1.30	<ul><li>a. servant</li><li>b. dependent</li><li>c. defendant</li><li>d. student</li></ul>	
1.19	given only to man Any order:  a. The man would have to work hard for a living.  b. The wife would be ruled over by the husband.  c. Adam and Eve were banned from the Garden of Eden.	1.31 1.32 1.33	e. occupant eight wicked Any order: a. Noah b. Shem c. Ham d. Japheth	
1.20 1.21 1.22 1.23 1.24	<ul> <li>d. The serpent was made to crawl on its belly.</li> <li>disobedience</li> <li>a. righteous</li> <li>b. faith</li> <li>the murder of Abel</li> <li>wander from place to place the rest of his life</li> <li>Any order:</li> <li>a. Enoch</li> <li>b. Methuselah</li> <li>c. Lamech</li> </ul>	1.34 1.35 1.36 1.37 1.38 1.39 1.40 1.41 1.42 1.43	a large ocean liner the Lord d. obedient d. 2 g. 100 b. 7 f. 40 e. 8 a. 150 After Noah and his	s family left the ark,
	Any order: a. Enoch	1.41 1.42	e. 8 a. 150 After Noah and his	and worshiped the Lo

### **SECTION 2**

2.1	a. Terah b. Sarai	2.27	Either order: a. Jacob
	c. Lot		b. Esau
2.2	a. Shem	2.28	a. Esau
2.3	b. Canaan		b. birthright
2.4	a. Egypt	2.29	kill
2.5	b. Canaan	2.30	false
2.6	It is anything that a person worships in place	2.31	false
	of the true God.	2.32	false
2.7	Famine is a time when there is a scarcity of	2.33	true
	food for men and animals.	2.34	true
2.8	God promised that Abram would be the	2.35	true
	father of a nation and that a blessing	2.36	Esau lost his birthright because he didn't
	for all nations would come through his		think very much of it and sold it to Jacob for
	descendants.		some food.
2.9	Either of these: It was the best land. It was	2.37	a. birth
	beautiful.		b. right
2.10	a city of people who were completely wicked	2.38	Certain rights that belong to the son who
2.11	disobedient		was born first. For Esau (in Old Testament
2.12	false		times) it meant twice as much inheritance as
2.13	true		the other sons.
2.14	false	2.39	Supplanter means one who takes the place
2.15	true		that rightfully (by right) belongs to someone
2.16	false		else.
2.17	a. nation	2.40	a. angels
	b. descendants		b. Bethel
2.18	Canaan	2.41	Any order:
2.19	Ishmael		a. that God would be with Jacob,
2.20	Isaac		b. that God would keep Jacob wherever he
2.21	a. Abraham		went, and
	b. Sarah		c. that God would bring Jacob back to
2.22	Hagar		Canaan again.
2.23	laughter	2.42	a. Haran
2.24	Abram was puzzled about God's promise of	2.43	b. Rachel
	descendants because he and Sarai had no	2.44	b. Rachel
	children, and they were both much older	2.45	c. Israel
	than people usually are when they have		c. twelve
	children.	2.47	Laban gave Jacob his older daughter, Leah,
2.25	a. Abraham sent his servant to find a wife		instead of Rachel, because it was the custom
	for Isaac.	2.40	that the older daughter had to marry first.
	b. The servant arrived at the city well.	2.48	Jacob's new name was Israel, which means
	c. The servant prayed to God.		"One who has power with God and with
	d. Rebekah arrived at the city well.	2.40	men."
	e. Rebekah offered the servant a drink.	2.49	Jacob and Esau had a happy meeting when
	f. Rebekah gave water to the servant's	2 50	Jacob returned to Canaan.
	camels.	2.50	because Joseph was the first-born son of
	g. The servant chose Rebekah for Isaac's wife.	2.51	Rachel, the wife Jacob loved best
2.26	God asked Abraham to offer his son as a	2.51	a coat of many colors Joseph's brothers hated him.
2.20	burnt offering to test Abraham's love for God	2.52	Joseph's brothers hated Hill.
	and trust in God.		
	and didstill dod.		

### **SECTION 3**

3.1	a. Israelite boy babies
3.2	b. feared the increasing number of Israelites
3.3	a. three
3.4	a. Amram
	b. Jochebed
3.5	Levi
3.6	nurse
3.7	Pharaoh's
3.8	God caused Pharaoh's daughter to find him
	in the river and to take him to raise.
3.9	Any order:
3.9	a. I cannot do it.
	b. They won't believe me.
	c. I am not a good speaker.
3.10	having the ability to speak well
3.11	being under the severe rule of another
3.12	b. forty
3.13	b. burning bush
3.14	a. Egypt
3.15	c. Aaron
3.16	ten
3.17	a. cloud
3.17	b. fire
3.18	Law or Ten Commandments
3.19	The tenth plague was that the first-born in
	every Egyptian family died.
3.20	Manna was like coriander seed: white, with a
	taste like wafers made with honey.
3.21	at Mount Sinai
3.22	the burnt offering
3.23	The offerer confessed that he was guilty and
	that he believed he was forgiven.
3.24	Leviticus 16
3.25	It pointed to the atonement of Christ and His
	work of redemption (dying on the Cross).
3.26	a. Sinai
5.20	b. Moab
3.27	forty
3.28	twelve
3.29	two
3.30	a. wilderness
	b. forty years
3.31	a. Genesis
	b. Exodus
	c. Leviticus
	d. Numbers
	e. Deuteronomy
	5. 2 53tor 5115111 <sub>j</sub>

- b. usually
- c. faithfully d. merrily

- e. wise f. spiritual g. joyful h. abundant
- **3.33** a. abundantly
  - b. stubborn
  - c. wisely
  - d. patiently

### **ALTERNATE LIFEPAC TEST**

- 1. false
- 2. true
- 3. false
- 4. false
- 5. true
- 6. false
- **7**. true
- 8. true
- 9. false
- 10. true
- c. ninety 11.
- 12. c. three
- 13. c. mother
- 14. a. forty
- 15. c. made excuses
- a. cloud 16.
- **17**. b. man
- 18. b. pillar of fire
- 19. c. burning bush
- a. burnt 20.
- 21. rainbow
- 22. lacob
- 23. Deuteronomy
- 24. Moses
- 25. two
- 26. Any order:
  - a. Shem
  - b. Ham
  - c. Japheth

- 27. 150
- 28. lacob
- 29. Leviticus
- 30. forty
- 31. f
- 32. а
- 33. h
- 34. g
- 35.
- C k
- 36.
- 37. d
- 38. b
- 39. е
- 40.
- 41. Jacob pretended to be Esau by putting skins on his neck and hands and by bringing food for his father. He told his blind father that he was Esau and so was given Esau's blessing by Isaac, his father.
- 42. When the people got to the land of Canaan they refused to go in because they were afraid. Ten of the twelve spies told them that it would be too difficult, and they believed them instead of obeying God. As punishment they wandered in the wilderness for forty years.

# **BIBLE 601**

### ALTERNATE LIFFPAC TEST

NAME	 		
DATE	 		
SCORE			



**Answer true or false** (each answer, 2 points).

- 1. Noah took his wife and four sons with him in the ark.
- 2. Rain fell for forty days and forty nights during the Flood.
- \_\_\_\_\_\_ Jacob had seven sons and seven daughters. 3.
- \_\_\_\_\_ Moses belonged to the tribe of Dan. 4.
- \_\_\_\_\_ When a person is able to makes beautiful speeches, he is eloquent. 5.
- Moses was 150 years old when he died. 6.
- \_\_\_\_\_\_ Pharaoh let the people go only after God sent ten plagues. 7.
- God gave Moses the Ten Commandments at Mount Sinai. 8.
- 9. The manna that God gave the people tasted like cornbread.
- \_\_\_\_\_ Adjectives can often be changed into adverbs by adding -ly.

Write the correct letter and answer on each line (each answer, 2 points).

- **11.** When Isaac was born, Sarah was \_\_\_\_\_ \_\_\_\_\_ years old.
  - a. fifty
- b. seventy-five c. ninety
- d. one hundred one
- months. **12.** Moses' mother hid him from the Egyptians for \_\_\_\_\_

- b. fourteen
- c. three
- d. seven
- **13.** The person who became Moses' nurse was his
- b. cousin c. mother
- d. neighbor
- **14.** The Israelites wandered in the wilderness for \_\_\_\_\_\_\_ years before God allowed them to go into Canaan.
  - a. forty
- b. twenty
- c. eighty-five
- d. seven

Mate	ch the following items (each answer, 2 points).		
31.	the day God created the land animals	a.	first
32.	the location of Genesis in the Bible	b.	second
33.	number of people in the ark	С.	third
34.	the day God rested	d.	fourth
35.	the location of Leviticus in the Bible	e.	fifth
36.	numbers of pairs of each clean animal that Noah took into the ark		sixth seventh
37.	the day God created the sun, moon, and stars	O	eight
38.	location of Exodus in the Bible	i.	nine
39.	God created birds and fish on this day	j.	twelve
40.	number of Jacob's sons	,	seven
Ansv 41.	wer the following questions (each answer, 5 points).  How did Jacob cheat Esau?		
42.	Why were the Israelites not allowed into the land of Canaan for so many yea	rs?	